UNOFFICIAL COPY

16-018083 F19

JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on January 11, 2017 in Case No. 16 CH 11092 entitled U.S. Bank National Association vs. Alfred Curtis 7.0 and pursuant which mortgaged real estate hereinafter described was sold at public sale by said grantor on March 29, 2017, does hereby grant, transfer and convey to U.S. Bank National Association the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc# 1715834076 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/07/2017 01:40 PM PG: 1 OF 3

SEE RIDER ATTACHED HERETO FAD MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this May 9, 2017.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on May 9, 2017 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
ANGELA C STEPHEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/10/17

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NotaryO Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)

🛶 May 9, 2017.

| REAL ESTATE TRANSFER TAX |                | 02-Jun-2017   |
|--------------------------|----------------|---------------|
|                          | CHICAGO:       | 0.00          |
|                          | CTA:           | 0.00          |
|                          | TOTAL:         | 0.00 *        |
| 20-27-228-029-0000       | 20170501660254 | 2-064-042-432 |

\* Total does not include any applicable penalty or interest due.



1715834076 Page: 2 of 3

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Rider attached to and made a part of a Judicial Sale Deed dated May 9, 2017 from INTERCOUNTY JUDICIAL SALES CORPORATION to U.S. Bank National Association and executed pursuant to orders entered in Case No. 16 CH 11092.

Lot 2 in Pierce and Norton Subdivision of the Southwest Quarter of Block 3 in Brookline, a Subdivision of the Southeast Quarter of the Northeast Quarter of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 7432 South Champlain Avenue, Chicago, IL 60619

P.I.N. 20-27-228-029-0000

GRANTEE'S CONTACT INFORMATION/MAIL TAX BILLS TO:

U.S. Bank National Association 4801 Frederica Street Owensboro, KY 42301-0000

#### RETURN TO:

Manley Deas Kochalski LLC DEEDS PO BOX 165028 Columbus, Ohio 43272-7101

| ion County Clarks                                                                          |                                             |
|--------------------------------------------------------------------------------------------|---------------------------------------------|
| REAL ESTATE TRANSFER TAX  COUNTY: ILLINOIS: TOTAL: 20-27-228-029-0000   20170501660254   0 | 07-Jun-2017<br>0.00<br>0.00<br>0.00<br>0.00 |

## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| 20 ]                                                                                                     |                                                          |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 900                                                                                                      | Signature: K EQUE                                        |
| · · · · · · · · · · · · · · · · · · ·                                                                    | Grantor or Agent                                         |
| Subscribed and sworn to before me                                                                        | OFFICIAL CEAL                                            |
| By the said Hoen                                                                                         | OFFICIAL SEAL, RACHEL KING                               |
| This 5, day of, 20 1 1                                                                                   | NOTARY PUBLIC - STATE OF ILLINOIS                        |
| Notary Public                                                                                            | MY COMMISSION EXPIRES:06/17/21                           |
| The grantee or his agent office.                                                                         |                                                          |
| The grantee or his agent affirms and verifies tha assignment of beneficial interest in a land trust is   | t the name of the grantee shown on the deed or           |
| foreign corporation authorized to do business or                                                         | educer a natural person, an Illinois corporation of      |
| partnership authorized to do business or acquire in recognized as a person and authorized to do business | hold title to real estate in Illinois, a                 |
|                                                                                                          | is of acquire title to real estate under the laws of the |
| State of Illinois.                                                                                       | And the following state under the laws of the            |
| Date JUP 5710                                                                                            | 9                                                        |
| Date (101), 20                                                                                           | $\sim$                                                   |
|                                                                                                          | V 2000                                                   |
| Sig                                                                                                      | gnature: N COLL                                          |
|                                                                                                          | Grantee or Agent                                         |
| Subscribed and sworn to before me                                                                        | OFFICIAL SE (L                                           |
| By the said                                                                                              | RACHEL KING                                              |
| This, day of, 20 (7                                                                                      | NOTARY PUBLIC - STATE OF ILLINOIS                        |
| Notary Public                                                                                            | MY COMMISSION EXPIRES:06/17/7                            |
| Note: Any nerson who knowingly orbit                                                                     | <u>C</u>                                                 |
| Note: Any person who knowingly submits a false st                                                        | atement concerning the identity of a Grantee shall       |

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

PIN# 20-27-228-029 0000