

# UNOFFICIAL COPY

Doc#: 1715839006 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2017 08:43 AM Pg: 1 of 3

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This Document Prepared By:

**ANICEE RODRIGUEZ**  
**BANK OF AMERICA**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**

Tax/Parcel #: 11-18-315-017-1024 11-18-315-017-1090

When Recorded Mail To:

**CITIMORTGAGE, INC**  
**1000 TECHNOLOGY DRIVE, MS 321**  
**O'FALLON, MO 63368-2240**

## ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, FSB.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **CITIMORTGAGE, INC.** (herein "Assignee"), whose address is **1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368**.

A certain Mortgage dated **APRIL 6, 1999** having been given to secure payment of **\$92,700.00**, which Mortgage is recorded on **APRIL 14, 1999** in **INSTRUMENT NO. 99357958** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **NANCY L. GOLDBERG, DIVORCED NOT REMARRIED**, upon the following property located at **1503 OAK AV. #211, EVANSTON, ILLINOIS 60201** and situated in **COOK COUNTY, State of ILLINOIS**.  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05/23/2017

Date

**BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO LASALLE BANK, FSB.**

By: Alexandra Monegro  
(Signature) **ALEXANDRA MONEGRO**  
ASSISTANT VICE PRESIDENT

Property of **Cox County Clerk's Office**

[Space Below This Line for Acknowledgments]

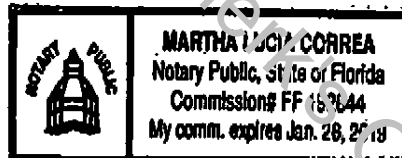
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this MAY 23, 2017

by **ALEXANDRA MONEGRO, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA,  
NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, FSB.,** on behalf of  
the company. He/She is personally known to me or who has produced

N/A as identification.

Martha Lucia Correa  
Notary Public



Printed Name: Martha Lucia Correa

My commission expires: 1/26/2019



**UNOFFICIAL COPY****EXHIBIT A****BORROWER(S): NANCY L. GOLDBERG, DIVORCED AND NOT REMARRIED****LEGAL DESCRIPTION:**

UNITS 21<sup>12</sup> AND G-21 IN OAK COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN OWNER'S SUBDIVISION OF LOTS 8 TO 12, BOTH INCLUSIVE, IN A J. BROWN'S SUBDIVISION OF THE WEST 244 FEET OF BLOCK 54 IN THE ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25607165 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

A 11-18-315-017-1024 ,

11-18-315-017-1090 ,

