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Doc#. 1715947110 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/08/2017 01:03 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0486536535

SATISFACTION OF MORTGAGE

The undersigned declares the tit is the present lienholder of a Mortgage made by RAVI KASARAM AKA RAVIL KASARAM AND RAMA D MULA 15 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A. DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 09/24/1014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document #1427355057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-15-102-173-0000

Property is commonly known as: 592 N HIDDEN PRAJKIF, CT, PALATINE, IL 60067.

Dated this 07th day of June in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398993618 MIN 100031200012183932 MERS PHONE 1-888-679-6377 MERS Mailing / Addr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071706-11:11:21 [C-3] ERCNIL1



D0023602653

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Loan Number 0486536535

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of June in the year 2017, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/20.40



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 398993618 MIN 100031200012183932 MER'S PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071706-11:11:21 [C-3] ERCI/II 1





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Exhibit A

THE FOLLOWING DESCRIBED FLAIF ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 3 OF LOT 7 HIDDEN PRAIRIE, BEING A LECUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART C. THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANG 2 10 FAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUM! ER 0C10625389, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS AND ACESS FF OM AL'. PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN 1.HT DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2/ 01 AS DOCUMENT 0010625390 IN COOK COUNTY, ILLINOIS.

PARCEL ID: 02-15-102-173-0000

BACK DEED

GRANTOR: MITROFF GROUP, LTD., AN ILLINOIS CORPORATION
GRANTEE: ZHAOHUI FENG AND MINGXIA WANG, HUSBAND AND WIFE, AS TENANT, BY THE ENTIRETY

DOC. NO.: 0020800193 DATED: 07/19/2002 RECORDED: 07/23/2002

CONSIDERATION AMOUNT: \$10.00

Being the same property as transferred by Warranty Deed on 05/19/2003 and recorded 06/20/2003 from ZHAO. R. I FENG and MINGXIA WANG, HUSBAND AND WIFE to RAVIE KASARAM and RAMA D. MULA, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT IN TENANCY BY THE ENTIRETY, , recorded in Document Number 0317102214