

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GARY THOMPSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000387938
ANTHONY J PAGONE
PO Date: 05/05/2017

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1715916173 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2017 04:17 PM PG: 1 OF 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO THE FIRST NATIONAL BANK OF
DES PLAINES, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED
08/29/1988 AND KNOWN AS TRUST#19781978
to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated April 24, 2013 calling for the
original principal sum of dollars (\$330,000.00), and recorded in Mortgage Record , page and/or instrument #
1324057515, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

371 ARDMORE RD, DES PLAINES IL - 60016
Tax Parcel No. 09-07-401-004-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of May, 2017.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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ANTHONY J PAGONE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of May, 2017, personally appeared MICHELLE F. FYBURN, MORTGAGE OFFICER, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TINA D EBY
My commission expires **8/29/2021**



TINA D EBY, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires August 29, 2021

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ANTHONY J PAGONE

8000387938

PO Date: **05/05/2017**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS ALL OF LOT 21, LOT 22 (EXCEPT THE N 35 FEET THEREOF) IN BLOCK 3, IN H.M. CORNELL CO'S CUMBERLAND, A SUBDIVISION OF THE S 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 41 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 41 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, LYING N OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD, AND A RESUBDIVISION OF LOTS 1 AND 8, IN SEEGER'S SUBDIVISION OF PART OF THE S 1/2 OF FRACTIONAL SECTION 7, AND PART OF THE N 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, 02/29/1928, AS DOCUMENT #9940985 IN BOOK 255 OF PLATS, PAGE 36 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, 02/29/1928, AS DOCUMENT #394967 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF, RECORDED IN SAID RECORDER'S OFFICE, 09/28/1929, AS DOCUMENT #10492548 AND FILED IN SAID REGISTRAR'S OFFICE 09/16/1932, AS DOCUMENT #592610.