UNOFFICIAL COPY

Doc#. 1715918016 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/08/2017 10:19 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0347619801

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by MANJIT K SAHOTA AND DEVINDER DEOL to WELLS FARGO BANK, N.A. bearing the date 09/24/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'...n pis, in Document # 1229712160.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-04-201-026-1247

Property is commonly known as: 500 MANDA LANE 607, WHEELING, IL 60090.

Dated this 07th day of June in the year 2017 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398983014 DOCR T071706-07:45:23 [C-2] ERCNIL1

D0023598897

1715918016 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0347619801

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of June in the year 2017, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 398983014 DOCR T071706-07:45:23 [C-2] ERCNIL1

County Clark's Office

1715918016 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



Legal Description BUILDING 500 UNIT 607 IN THE PINE HILL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOT 1 IN P.NE HILLS RESUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 2006 AS DOCUMENT NUMBER 0634015073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST. N THE COMMON ELEMENTS