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1716022014

Prepared By: Amita Kharadi
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Doc# 1716022014 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/09/2017 10:04 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1451694116

Lender ID: U71

MIN: 100224212347390295

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): SATYAM PATEL AND HIRAL PATEL, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY.

Original Instrument No: 1517710038 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 06/15/2015 Original Recording Date: 06/26/2015

Property Address: 1965 MORNINGVIEW DRIVE, HOFFMAN ESTATES, IL, 60192

Legal: LOT 116 IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

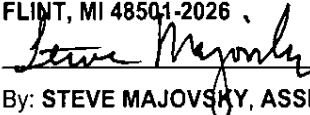
Parcel Identifier No: 06-04-208-003-0000

PIN #: 06-04-208-003-0000 County : COOK, State of Illinois

S 4
P 2
S M
M N
SC 4
E 4
JMT 9/21

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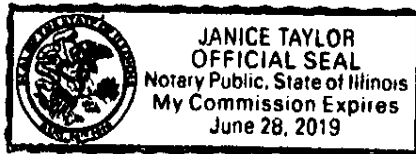
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 12, 2017**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026


By: **STEVE MAJOVSKY, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **May 12, 2017** by **STEVE MAJOVSKY**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.





JANICE TAYLOR, Notary Public
My Commission Expires: **6/28/2019**

Loan Number: 1451694416