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Doc#. 1716039077 Fee: \$50.00 Karen A. Yarbrough When Recorded Mail To: Cook County Recorder of Deeds Wells Fargo Home Mortgage Date: 06/09/2017 09:32 AM Pg: 1 of 2

C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0413271065

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LOUISA M WORTHINGTON-FITZGERALD AND JOSEPH S FITZGEPAID to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEWCASTLE HOME LOAN'S, ITS SUCCESSORS AND ASSIGNS bearing the date 04/25/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1212346091.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 6 IN BERWYN, A SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-31-216-016-0000

Property is commonly known as: 3230 WESLEY AVE, BERWYN, IL 60402.

Dated this 08th day of June in the year 2017 MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, ITS SUCCESSORS AND ASSIGNS JANA C

ERCILIA GREEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398994252 MIN 100360200000215010 MERS PHONE 1-888-679-6377 MERS Mailing /ddr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071706-01:20:01 [C-1] ERCNIL1





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Loan Number 0413271065

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of June in the year 2017, by Ercilia Green as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

THIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398994252 MIN 100360200000215010 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071706-01:20:01 [C-1] EF CNUL1



