

# UNOFFICIAL COPY

Doc#: 1716039027 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/09/2017 08:44 AM Pg: 1 of 3

Recording Requested By:  
Trustee Services, Inc.

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L539253G-E

Loan Number: 639058932

Loan Number: 639058932

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 350 Highland Drive, Lewisville, TX 75067, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

DARRYL JENKINS AN UNMARRIED MAN

Beneficiary/Mortgagee:

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Dated : 01/18/2014

Recorded : 02/10/2014

Instrument # : 1404108167

Book / Reel : N/A

Page : N/A

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 20031030461020 20031030461026


Property Address: 3917s Indiana Ave  
Chicago IL 60653

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TSI No. L539253G-E  
Loan Number: 639058932  
Page 2


IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of May 22, 2017 .

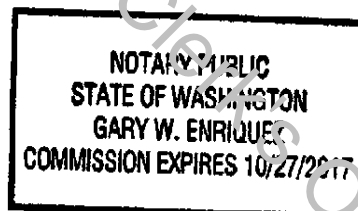
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

  
\_\_\_\_\_  
Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap  
On 05/22/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Silverdale



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## LEGAL DESCRIPTION

TSI: L539253G

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT(S) 3917-4N AND P-10, IN THE 3917-21 S. INDIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11, IN BLOCK 1 IN SPRINGERS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0523703044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0523703044.

BY FEE SIMPLE DEED FROM STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE IN PURSUANCE OF A TRUST AGREEMENT DATED THE 14TH DAY OF JULY, 2004, AND KNOWN AS TRUST NUMBER 18369 AS SET FORTH IN DOC # 200630422063 DATED 10/11/2006 AND RECORDED 10/31/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.