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Doc# 1716039186 Fee \$62.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/09/2017 03:42 PM PG: 1 OF 13

WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE (2)
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031 JLN
AKRON, OH 44311
01-170-5709

SPECIAL WARRANTY DEED

THE GRANTOR(S): VFC Properties 10 LLC, a Delaware limited liability company whose address is One Alliance Center, 3500 Lenox Road, Suite G1, Atlanta, Georgia 30326, grants, bargains, sells, and conveys to Advansoft International, Inc., an Illinois corporation, whose address is 415 W. Golf Road, Suite 55, Arlington Heights, IL 60005 ("Grantee"),

Grantor for the consideration of the sum of TEN AND 00/100THS DOLLARS (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, grants, sells, remises, releases, alienates and conveys to Grantee all of the real estate situated in the County of Cook, State of Illinois and legally described on Exhibit A attached hereto and made a part hereof with Grantor's interest, if any, in the building structures, fixtures, and other improvements located on said real estate (the "Property"), together with all and singular the rights and appurtenances thereto in any wise belonging to have and hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever subject only to the Permitted Encumbrances set forth in Exhibit B attached hereto.

1. Ad valorem taxes on the above-described Property are assumed by Grantee and Grantee covenants and promises to pay the same. Grantee taking property subject to 2016 second installment and all subsequent years
2. GRANTOR MAKES NO REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED OR ARISING BY OPERATION OF LAW WITH RESPECT TO ANY MATTER CONCERNING THE PROPERTY, INCLUDING, WITHOUT LIMITATION, THE FOLLOWING: (i) TITLE (OTHER THAN THE SPECIAL WARRANTY OF TITLE OF THIS DEED), (ii) HABITABILITY, MERCHANTABILITY OR SUITABILITY OR FITNESS OF THE PROPERTY FOR A PARTICULAR PURPOSE OR USE, (iii) THE NATURE AND CONDITION OF THE PROPERTY, INCLUDING, WITHOUT LIMITATION, WATER, DRAINAGE AND GRADING, SOIL AND GEOLOGY, ZONING, LOCATION OF CEMETERIES, UTILITY AVAILABILITY OR HOOK-UP, EASEMENT RIGHTS, FLOOD PLAINS (OR PORTIONS OF THE PROPERTY IN A FLOOD PLAIN) AND THE COSTS AND REQUIREMENTS OF SAME, ACCESS TO STREETS, COSTS OF UTILITIES, LOCATION OF CURB CUTS AND MEDIAN BREAKS IN STREETS, SEWAGE FACILITIES (INCLUDING, WITHOUT LIMITATION, AVAILABILITY OR NONAVAILABILITY OF

S Y
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E Y
INT Dec

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APPROPRIATE WATER AND SEWER CAPACITY) OR OTHER GOVERNMENTAL RIGHTS OR OBLIGATIONS, (iv) COMPLETENESS, ACCURACY OR APPROVAL OF PERMITS, SURVEYS, PLATS, PRELIMINARY PLATS, POLLUTION ABATEMENT PLANS, SUBDIVISION PLANS OR REPORTS CONCERNING THE PROPERTY, (v) TAX CONSEQUENCES, (vi) COMPLIANCE OF ALL OR ANY PART OF THE PROPERTY WITH APPLICABLE ENVIRONMENTAL LAWS, RULES OR REGULATIONS WITH RESPECT TO HEALTH, THE ENVIRONMENT, ENDANGERED SPECIES AND WETLANDS (COLLECTIVELY, "ENVIRONMENTAL LAWS") INCLUDING, WITHOUT LIMITATION, THE COMPREHENSIVE ENVIRONMENTAL RESPONSE COMPENSATION AND LIABILITY ACT OF 1980, AS AMENDED, THE RESOURCE CONSERVATION AND RECOVERY ACT OF 1976, AS AMENDED, THE ENDANGERED SPECIES ACT (16 U.S.C. §1531, ET SEQ.), AS AMENDED, ANY STATE WATER, NATURAL RESOURCE OR SOLID WASTE DISPOSAL CODE OR ACT, AS AMENDED, (vii) THE EXISTENCE OF ASBESTOS, OIL, ARSENIC, PETROLEUM OR CHEMICAL LIQUIDS OR SOLIDS, LIQUID OR GASEOUS PRODUCTS OR HAZARDOUS SUBSTANCES OR MATERIALS AS THOSE TERMS AND SIMILAR TERMS ARE DEFINED OR USED IN APPLICABLE ENVIRONMENTAL LAWS, (viii) NATURE AND EXTENT OF ACCESS TO RIGHTS-OF-WAY OR UTILITIES, AVAILABILITY OF PERMITS TO ACCESS RIGHTS-OF-WAY OR UTILITIES ON THE PROPERTY, THE SELLER RETAINED PROPERTY OR LAND OWNED BY THIRD PARTIES; RIGHTS-OF-WAY, LEASES, ENCUMBRANCES, LICENSES, RESERVATIONS, CONDITIONS OR OTHER SIMILAR MATTERS, (ix) COMPLIANCE WITH ANY LAW, ORDINANCE OR REGULATION OF ANY GOVERNMENTAL ENTITY OR BODY, OR (x) PROPERTY OWNER CLAIMS OR CLAIMS, DEMANDS, OR OTHER MATTERS BY, AGAINST OR WITH RESPECT TO ANY PROPERTY OWNERS ASSOCIATION OR RELATING TO ANY RESTRICTIVE COVENANTS ENCUMBERING THE PROPERTY. SALE OF THE PROPERTY IS MADE ON AN "AS IS, WHERE IS" AND "WITH ALL FAULTS" BASIS, AND ANY AND ALL WARRANTIES AND COVENANTS ARISING UNDER STATE LAW DO NOT APPLY TO THIS CONVEYANCE. GRANTEE ACKNOWLEDGES THAT GRANTEE HAS HAD THE FULL, COMPLETE AND UNFETTERED RIGHT TO INSPECT THE PROPERTY TO GRANTEE'S SATISFACTION AND THAT THE PURCHASE PRICE PAID FOR THE PROPERTY WAS IN PART BASED UPON THE FACT THAT THIS CONVEYANCE WAS MADE BY GRANTOR WITHOUT WARRANTY OR REPRESENTATION (EXCEPT THE SPECIAL WARRANTY OF TITLE). BY ACCEPTANCE OF THIS DEED, GRANTEE ACKNOWLEDGES THAT GRANTEE HAS RELIED ONLY UPON GRANTEE'S OWN INSPECTIONS AS TO THE CONDITION OF THE PROPERTY, OR ITS OWN DECISION NOT TO INSPECT ANY MATTER.

Grantor warrants and forever defends all and singular the Property to Grantee and Grantee's heirs, executors, administrators, successors and assigns, against every person whomsoever lawfully

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claiming or to claim the same or any part thereof, except as to the Permitted Encumbrances, when the claim is by, through or under Grantor but not otherwise:

When the context requires, singular nouns and pronouns include the plural.

REAL ESTATE TRANSFER TAX		24-May-2017	
		COUNTY:	157.50
		ILLINOIS:	315.00
		TOTAL:	472.50
08-16-401-042-1003		20170501649573 1-597-860-288	

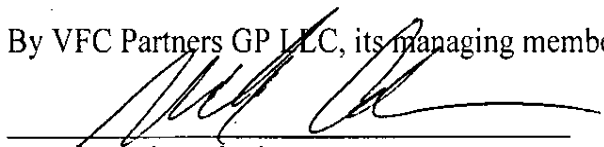
Property of Cook County Clerk's Office

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EXECUTED this 20 day of April, 2017.

VFC Properties 10 LLC

By VFC Partners GP LLC, its managing member



Name: Mark R. Cashman

Title: Senior Vice President

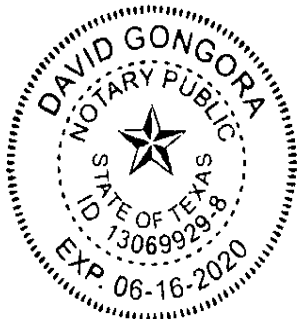
STATE OF TEXAS §

COUNTY OF DALLAS §

BEFORE ME, the undersigned, a Notary Public in and for said county and state, on this day personally appeared Mark R. Cashman, who is a Senior Vice President for VFC Partners GP LLC, a Delaware limited liability company, the managing member of VFC Properties 10 LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of said company and in the capacity therein stated.

Given under my hand and seal of office: this 20 day of April, 2017.



Notary Public, State of Texas

County Clerk's Office

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EXECUTED this 21st day of ~~March~~ ^{April}, 2017.

Advansoft International, Inc.

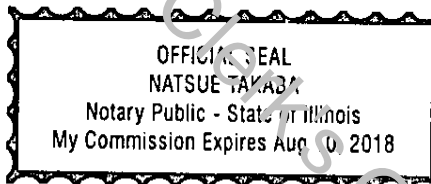
By: *[Signature]*
Name: RAM DEVARAPALLI
Title: CFO

STATE OF ILLINOIS §
COUNTY OF COOK §

BEFORE ME, the undersigned, a Notary Public in and for said county and state, on this day personally appeared Ram Devarapalli, who is the CFO for Advansoft International, Inc., an Illinois corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

Given under my hand and seal of office this 21st day of ~~March~~ ^{April}, 2017.

[Signature]
Notary Public, State of Illinois



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<p>Drafted By:</p> <p>Trimont Real Estate Advisors, LLC One Alliance Center 3500 Lenox Road, Suite G1 Atlanta, Georgia 30326</p>	<p>After recording return to:</p> <p>Advansoft International, Inc. 415 W. Golf Rd., Suite 55 Arlington Height, IL 60005</p> <p>(Grantee)</p>	<p>Send Subsequent Tax Bills to:</p> <p>Advansoft International, Inc. 415 W. Golf Rd., Suite 55 Arlington Height, IL 60005</p> <p>(Grantee)</p>
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**COOK COUNTY
RECORDER OF DEEDS**

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EXHIBIT A

To Special Warranty Deed

Property Description

Property Address: 135 E. Algonquin Rd., Arlington Heights, IL. 60005
PARCEL 1:

UNIT 3 IN THE LINCOLN ATRIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THAT PART OF LOT 2 IN LINCOLN EXECUTIVE PLAZA RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN AUGUST BUSSE'S DIVISION OF PART OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1981 AS DOCUMENT 26056020, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF LOT 2, SAID POINT BEING 505.81 FEET, AS MEASURED ALONG SAID EAST LINE, NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREE, 01 MINUTE, 27 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 505.81 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES, 58 MINUTES, 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 39.76 FEET (RECORDED 39.75 FEET) TO THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 2; THE FOLLOWING 3 COURSES ARE ALONG THE WESTERLY LINE OF SAID LOT 2; THENCE NORTH 08 DEGREES, 28 MINUTES, 33 SECONDS WEST, A DISTANCE OF 70.94 FEET (RECORDED 70.88 FEET) TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 33 DEGREES, 58 MINUTES, 33 SECONDS WEST, A DISTANCE OF 182.00 FEET TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 00 DEGREE, 01 MINUTE, 27 SECONDS EAST, A DISTANCE OF 284.77 FEET TO A CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES, 58 MINUTES, 33 SECONDS EAST, A DISTANCE OF 152.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL B:

LOT 1 IN LINCOLN EXECUTIVE PLAZA SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN AUGUST BUSSE'S DIVISION OF PART OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1981 AS DOCUMENT 26056020, (EXCEPT THAT PORTION OF LOT 1 TAKEN BY CONDEMNATION IN CASE 941-50202), AND, EXCEPT THAT PART OF LOT 1 IN LINCOLN EXECUTIVE PLAZA RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN AUGUST BUSSE'S DIVISION PART OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1981 AS DOCUMENT 26056020, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 27 DEGREES, 05 MINUTES, 35 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 11.27 FEET TO THE POINT OF BEGINNING AT THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED; THENCE SOUTH 63 DEGREES, 11 MINUTES, 02 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED, A DISTANCE OF 15.70 FEET (SAID SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED, BEING A STRAIGHT LINE DRAWN FROM POINT ON THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 11.27 FEET AS MEASURED ALONG SAID WESTERLY LINE, SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 1 TO A POINT ON THE EAST LINE OF SAID LOT 1, A DISTANCE OF 11.18 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1); THENCE SOUTH 26 DEGREES, 48 MINUTES, 58 SECONDS WEST A DISTANCE OF 21.29 FEET; THENCE SOUTH 06 DEGREES, 56 MINUTES, 53 SECONDS EAST, A DISTANCE OF 22.07 FEET; THENCE SOUTH 49 DEGREES, 43 MINUTES, 46 SECONDS EAST, A DISTANCE OF 33.35 FEET; THENCE SOUTH 40 DEGREES, 16 MINUTES, 14 SECONDS WEST, A DISTANCE OF 104.60 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 225.00 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 5.12 FEET TO THE WEST LINE OF SAID LOT 1 (THE CHORD OF SAID ARC SEARS SOUTH 39 DEGREES, 37 MINUTES, 07 SECONDS WEST, A DISTANCE OF 5.12 FEET); THENCE NORTH 00 DEGREE, 01 MINUTE, 27 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 78.40 FEET TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 27 DEGREES, 05 MINUTES, 35 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 84.15 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 2004 AS DOCUMENT 0402232122,

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SIGN EASEMENT FOR THE BENEFIT OF "PARCEL B" ABOVE, AS CREATED BY THE FIRST AMENDMENT TO THE CONFIRMATION AND GRANT OF EASEMENT RECORDED APRIL 22, 1991 AS DOCUMENT 91184438 BY AND BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 23527 AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 23953 OVER A PART OF LOT 3 101 LINCOLN EXECUTIVE PLAZA RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN AUGUST BUSSE'S DIVISION OF PART OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1981 AS DOCUMENT 26056020, IN COOK COUNTY, ILLINOIS.

Tax ID Number: 08-16-401-042-1003

Office of Cook County Clerk's Office

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EXHIBIT B

To Special Warranty Deed

Permitted Encumbrances

1. SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, ROADWAYS, ENCROACHMENTS, ENCUMBRANCES, VIOLATIONS, VARIATIONS, RIGHTS, INTERESTS, CLAIMS, FACTS OR ADVERSE CIRCUMSTANCES THAT COULD BE DISCLOSED BY AN ACCURATE AND COMPLETE SURVEY AND/OR PHYSICAL INSPECTION OF THE PROPERTY.
2. EASEMENTS AND RIGHTS OF WAY OR CLAIMS OF EASEMENTS AND RIGHTS OF WAY INCLUDING THOSE FOR UTILITIES SERVICING THE PROPERTY.
3. TAXES AND ASSESSMENTS BY ANY TAXING AUTHORITY AND SEWER AND WATER CHARGES FOR THE YEAR 2017, AND SUBSEQUENT YEARS; SUBSEQUENT RETROACTIVE AND/OR ADDITIONAL TAXES, ASSESSMENTS, INTEREST AND PENALTIES BY ANY TAXING AUTHORITY FOR PRIOR YEARS AND THE CURRENT YEAR DUE TO CHANGE IN LAND USAGE, OWNERSHIP OR VALUATION, OR BECAUSE OF IMPROVEMENTS NOT ASSESSED OR UNDER ASSESSED FOR A PREVIOUS TAX YEAR AND/OR THE CURRENT YEAR OR IMPOSED BY ADJUSTMENT, REAPPRAISAL, REASSESSMENT, APPEAL, AMENDMENT TO THE TAX RECORDS OR OTHERWISE; AND PRIOR YEARS TAXES, ASSESSMENTS, WATER AND SEWER CHARGES NOT PAID AT CLOSING.
4. RIGHT OR CLAIMS OF PARTIES IN POSSESSION OR TENANTS IN POSSESSION AS TENANTS ONLY UNDER UNRECORDED LEASES.
5. FACTS WHICH WOULD BE DISCLOSED BY A COMPREHENSIVE SURVEY OF THE PREMISES HEREIN DESCRIBED.
6. EXISTING BUILDING AND ZONING ORDINANCES, LAWS, REGULATIONS AND ORDINANCES OF MUNICIPAL AND OTHER GOVERNMENTAL AUTHORITIES.
7. DISCREPANCIES, CONFLICTS AND SHORTAGES IN AREA OR BOUNDARY LINES, OR ANY ENCROACHMENTS OR ANY OVERLAPPING OF IMPROVEMENTS.
8. RESTRICTIVE COVENANTS, CONDITIONS, DECLARATIONS, EASEMENTS, RIGHTS OF WAY, MINERAL RESERVATIONS AND INTERESTS, PLATS, AND OTHER ENCUMBRANCES OF RECORD.

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9. NOTICE OF PROPOSED ANNEXATION, RECORDED 06/07/1979, IN DOCUMENT NO. 24993628 OF THE COOK COUNTY RECORDS.
10. NOTICE OF PROPOSED ANNEXATION, RECORDED 06/07/1979, IN DOCUMENT NO. 249923629 OF THE COOK COUNTY RECORDS.
11. ORDINANCE ANNEXING CERTAIN TERRITORY TO THE VILLAGE OF ARLINGTON HEIGHTS, RECORDED 06/07/1979, IN DOCUMENT NO. 24993630 OF THE COOK COUNTY RECORDS.
12. NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION, RECORDED 10/10/1979, IN DOCUMENT NO. 25185686 OF THE COOK COUNTY RECORDS.
13. GRANT OF EASEMENT IN FAVOR OF ILLINOIS BELL TELEPHONE COMPANY, RECORDED 12/17/1979, AS DOCUMENT NO. 25284525 OF THE COOK COUNTY RECORDS.
14. EASEMENT IN FAVOR OF NORTHERN ILLINOIS GAS COMPANY, RECORDED 12/26/1979, AS DOCUMENT NO. 25293761 OF THE COOK COUNTY RECORDS.
15. MEMORANDUM OF JOINT VENTURE, BY AND BETWEEN LNC DEVELOPMENT CORPORATION, AND PETER M. TSOLINAS, JOHN Y. KIM, ARNOLD A. MORENO, AND CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1978 AND KNOWN AS TRUST #23527, RECORDED 10/05/1981, IN DOCUMENT NO. 26018435 OF THE COOK COUNTY RECORDS.
16. MEMORANDUM OF JOINT VENTURE, BY AND BETWEEN LNC DEVELOPMENT CORPORATION, AND PETER M. TSOLINAS, JOHN Y. KIM, ARNOLD A. MORENO, AND CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 13, 1979 AND KNOWN AS TRUST #23953, RECORDED 10/05/1981, IN DOCUMENT NO. 26018436 OF THE COOK COUNTY RECORDS.
17. SUBJECT TO COVENANTS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS OF WAY AND BUILDING SETBACKS AND RESOLUTION APPROVING AND ACCEPTING LINCOLN EXECUTIVE PLAZA RESUBDIVISION AS SHOWN ON THE PLAT OF LINCOLN EXECUTIVE PLAZA RESUBDIVISION, AS RECORDED IN INSTRUMENT NO. 26056020 OF COOK COUNTY RECORDS.

NOTE: RELEASE OF EASEMENT, RECORDED 01/14/2000, IN DOCUMENT NO. 0036846 OF THE COOK COUNTY RECORDS.

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18. GRANT OF EASEMENT IN FAVOR OF COMMONWEALTH EDISON COMPANY, RECORDED 03/24/1982, AS DOCUMENT NO. 26181687 OF THE COOK COUNTY RECORDS.

CONFIRMATION AND GRANT OF EASEMENTS, RECORDED 04/29/1985, IN DOCUMENT NO. 27528475 OF THE COOK COUNTY RECORDS AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO CONFIRMATION AND GRANT OF EASEMENTS, RECORDED 04/22/1991, IN DOCUMENT NO. 91184438 OF THE COOK COUNTY RECORDS AS AMENDED BY THAT CERTAIN SECOND AMENDMENT TO CONFIRMATION AND GRANT OF EASEMENTS, RECORDED 04/09/1996, IN DOCUMENT NO. 96291197 OF THE COOK COUNTY RECORDS AS AMENDED BY THAT CERTAIN THIRD AMENDMENT TO CONFIRMATION AND GRANT OF EASEMENTS, RECORDED 10/16/1998, IN DOCUMENT NO. 98930307 OF THE COOK COUNTY RECORDS.
19. ORDINANCE, RECORDED 01/28/1991, IN DOCUMENT NO. 91040798 OF THE COOK COUNTY RECORDS.
20. CONDEMNATION, RECORDED 02/24/1994, IN CASE NO. 94-L-050202 OF THE COOK COUNTY RECORDS.
21. RESOLUTION, RECORDED 04/11/1995, IN DOCUMENT NO. 95251806 OF THE COOK COUNTY RECORDS.
22. PERMANENT EASEMENT IN FAVOR OF THE STATE OF ILLINOIS, RECORDED 01/26/2000, AS DOCUMENT NO. 00067433 OF THE COOK COUNTY RECORDS.
23. AGREEMENT CONCERNING LAND FOR A TEMPORARY EASEMENT, BY AND BETWEEN THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, AND THE STATE OF ILLINOIS, RECORDED 01/26/2000, IN DOCUMENT NO. 00067434 OF THE COOK COUNTY RECORDS.
24. ABROGATION OF A PORTION OF THE 10' SIDEYARD OF THE LINCOLN EXECUTIVE PLAZA RESUBDIVISION, RECORDED 03/01/2002, IN DOCUMENT NO. 0020244094 OF THE COOK COUNTY RECORDS.
25. RECIPROCAL EASEMENT AND USE RESTRICTION AGREEMENT, BY AND BETWEEN ARLINGTON OFFICE GROUP, INC., AND ARLINGTON INNS OF AMERICA, INC., RECORDED 04/11/2002, IN DOCUMENT NO. 0020413218 OF THE COOK COUNTY RECORDS AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO RECIPROCAL EASEMENT AND USE RESTRICTION AGREEMENT, RECORDED 04/11/2002, IN DOCUMENT NO. 0020420409 OF THE COOK COUNTY RECORDS AS AMENDED BY THAT

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CERTAIN SECOND AMENDMENT TO RECIPROCAL EASEMENT AND USE RESTRICTION AGREEMENT, RECORDED 12/07/2005, IN DOCUMENT NO. 0534134111 OF THE COOK COUNTY RECORDS.

26. DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE LINCOLN ATRIUM CONDOMINIUM ASSOCIATION, RECORDED 01/22/2004, IN DOCUMENT NO. 0402232122 OF THE COOK COUNTY RECORDS AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LINCOLN ATRIUM CONDOMINIUM, RECORDED 07/18/2005, IN DOCUMENT NO. 0519903017 OF THE COOK COUNTY RECORDS AS AMENDED BY THAT CERTAIN SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LINCOLN ATRIUM CONDOMINIUM, RECORDED 10/16/2013, IN DOCUMENT NO. 1328922099 OF THE COOK COUNTY RECORDS.
27. UNRECORDED LEASE, BY AND BETWEEN DIGITAL ATTIC, INC., LESSOR(S), AND MIDWEST MEDIA GROUP, INC., LESSEE(S), DATED 11/15/2005 AS RECITED IN SUBORDINATION OF LEASE, RECORDED 01/20/2008 IN DOCUMENT NO. 0602004901 OF THE COOK COUNTY RECORDS.
28. ORDINANCE AMENDING THE COMPREHENSIVE PLAN OF THE FILLAGE OF ARLINGTON HEIGHTS, RECORDED 08/07/2009, IN DOCUMENT NO. 0921903008 OF THE COOK COUNTY RECORDS.
29. ORDINANCE GRANTING A LAND USE VARIATION, RECORDED 06/28/2013, IN DOCUMENT NO. 1317939043 OF THE COOK COUNTY RECORDS.