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1716039192

Doc# 1716039192 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/09/2017 04:11 PM PG: 1 OF 2

PIN: 02-22-202-014-1021

SATISFACTION OF MORTGAGE/LIEN RELEASE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, as nominee for the beneficial owner, whose address is P O Box 2026 Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge, that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage, dated the **18th** day of **January**, A.D. **2013**, made and executed by mortgagor **Brendan R Thornton, a single man**, whose address is **132 W Johnson Street Unit 305, Palatine IL 60067-0100** in favor of Chemical Bank.

and recorded in the Register's Office for the County of **Cook**, State of Illinois, bearing **Documentation Number 1303726056** of Mortgages, on the **6th** day of **February**, A.D. **2013**

is fully paid, satisfied and discharged

IN WITNESS WHEREOF, Said Mortgage Electronic Registration Systems, Inc, has caused these presents to be signed by its Assistant Secretary of Mortgage Electronic Registration Systems, Inc. this 29th day April, A.D. 2017.

Mortgage Electronic Registration System, Inc.

By: Stacyann L Smith
Stacyann L Smith
Its: Assistant Secretary of Mortgage
Electronic Registration Systems, Inc.

State of Michigan
County of Midland

On this 29th day of April, A.D. 2017, before me, appeared Stacyann L Smith personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal, that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

Reba F Owens
Reba F Owens
Notary Public, Midland County
State of Michigan
My Commission Expires: 04-02-2023
Acting in the County of Midland

Drafted By and Return to:
Tina Wasalaski
Chemical Bank Loan Services
P.O. Box 529
Midland, Michigan 48640-9945

MERS Phone: 1-888-679-6377
MIN: 1008022-0000013276-5
Loan Number: 1435342470
Thornton, Brendan R

Verified By: Aw

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M N
SC Y
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INT DR

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LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT 305 IN THE THIRD BENCHMARK OF PALATINE CONDOMINIUMS IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 2005, AS DOCUMENT NUMBER 0516619000, WHICH WAS AMENDED BY AMENDMENT NO. 1 RECORDED OCTOBER 25, 2005, AS DOCUMENT NUMBER 0529810000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-66 AND STORAGE SPACE S-66.

Permanent Index Number:

Property ID: 02-22-202-014-1021

Property Address:

132 W. Johnson Street Unit #305
Palatine, IL 60067