

# UNOFFICIAL COPY



\*1716345004\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
PERI JACI BUTLER

Doc# 1716345004 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2017 08:41 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100083200800053005 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1460860RL1



Loan#: 6800620417

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANTONIO GONZALEZ AND JENNIFER GONZALEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., IT'S SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 29, 2012 Recorded on: NOVEMBER 19, 2012 as Instrument No. 1232446080 in Book No. --- at Page No. ---

Property Address: 170 W POLK ST UNIT #1204, CHICAGO, IL 60605-0000

County of COOK, State of ILLINOIS

PIN# 17-16-402-058-1039

Legal Description: See Attached Exhibit

S 4

P 3

S N

M N

SC 4

E 4

INT 9/14/17

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Loan#: 6800620417 Srv#: 1460860RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 11, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., IT'S SUCCESSORS AND ASSIGNS**

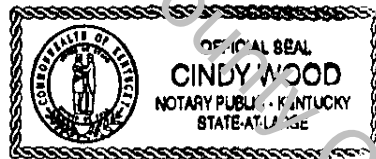
By:   
**Teresa Greene, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MAY 11, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., IT'S SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Clerk's Office

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6800620417-1L

## EXHIBIT A

### PARCEL ONE:

unit number 1204 and G-612, in Printers Corner Condominium, as delineated on a survey of the following described parcel of real estate:

PART OF LOTS 34, 39, 40, 45, AND 46 (EXCEPT THE EAST 4 FEET OF SAID LOTS) OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0731003139, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT STORAGE SPACE S-79, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0731003139.