

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.

Doc#: 1716346079 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/12/2017 11:50 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. 000006996227942 "MARSH" Lender ID:005/002/6996227942 Cook, Illinois  
MIN #: 100188512050606108 SIS #: 1 888-879-8377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND OR ASSIGNS holder of a certain mortgage, made and executed by A DON MARSH, UNMARRIED MAN, originally to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/30/2012 Recorded: 06/07/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1215955073, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14321120471009  
Property Address: 2235 N LAKEWOOD AVE #EN, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND OR ASSIGNS  
On June 8th, 2017

By:   
MARYELIZABETH SANDS, Assistant  
Vice-President



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF North Carolina  
COUNTY OF Guilford

On June 8th, 2017, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
BRITTNEY EL  
Notary Expires: 03/11/2022

**BRITTNEY EL**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires March 11, 2022

(This area for notarial seal)

Prepared By:  
Penny Evans, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419  
800-295-5744

Property of Cook County Clerk's Office

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## EXHIBIT A

UNIT NUMBER E-N, IN SHEFFIELD MEWS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 9, 10, 11 AND 12 AND THAT PART OF LOT 13 LYING NORTH OF A LINE DRAWN FROM A POINT 54 29 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 15 TO A POINT 54 33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 15, ALL IN BLOCK 7 IN GEORGE WARD'S SUBDIVISION OF BLOCK IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25574697, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Proprietary Cook County Clerk's Office