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Doc#. 1716346017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2017 09:31 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



6006901026+713+8024

Tax ID: 12-13-399-035-1008

Property Address:
3108W BERTEAU, UNIT 1
CHICAGO, IL 60618

This space for Recorder's use



650000418

MIN #: 100262860069010260

MERS Phone #: 1-888-679-6377

Case Nbr: 6006901026

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANDREW M BALDYGA AND DORIS L. KONCIK AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Date of Mortgage: 09/24/2014 Original Loan Amount: \$131,950.00

Recorded in COOK COUNTY, IL on: 10/07/2014, book N/A, page N/A and instrument number 1428033138

Property Legal Description:

UNIT 3108-1 DUPLEX AND PARKING SPACE PS-1 IN THE CASTLE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 22 (EXCEPT THE NORTH 11 FEET THEREOF), LOT 23 AND LOT 24 IN BLOCK 2 IN BALDWIN DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0611518023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SITUATED IN COOK COUNTY, ILLINOIS.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 06-07-17.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 

Michelle Elizardo-Young, Assistant Vice President

State of NJ, County of Burlington

On 06-07-17, before me, **Sonja L. Fontano**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Sonja L. Fontano**
My Commission Expires : **06/15/2020**

Sonja L. Fontano
Notary Public of New Jersey
Commission Expires June 15, 2020

Notary Public of Cook County Clerk's Office