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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/12/2017 12:52 PM Pg: 1 of 2

Prepared By: Caliber Home Loans, Inc. 13801 Wireless Way

Oklahoma City, OK 73134 (405) 608-2535, NADIA A KOFFI

And When Recorded Mail To:

(405) 608-2535

Brown & Associates 2316 Southmore Pasadena, TX 77502

MERS MIN#: 10014820:06 1500098 PHONE#: (888) 679-6377 Customer#: 1/1 Service#: 2433AS1 Loan#: 9802610551 Tox # 32-30:103-003-0000 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, LSF8 M/ STER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY. OK 73134-0000, hereby assign and transfer 0 DLIT MOCKEGUE Capital, End., all its right, title and interest in and to said Mortgage in the amount of \$49,500.0.), recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 19, 2003 and recorded on AUGUST 27, 2103, as Instrument No. 0323833209, in Book No, at Page No Executed by: DELORES TRIPLETT, A SINGLE WOW AN (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP. Legal Description: See Attach, d Exhibit. Property Address: 602 ANDOVER, CHICAGO HEIGHTS, IL 60411-0000. PIN# 32-30-108-008-03000 Date: SEPTEMBER 16, 2015 LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTER By: Amy Schroeder, Authorized Signatory State of OKLAHOMA County of OKLAHOMA County of OKLAHOMA County of OKLAHOMA County of OKLAHOMA See The State of OKLAHOMA County OF OKLAHOMA	57/0901/	Space above for Recorder	r's use
Loan#: 9802610551 Tox # 22-30-103-003-0000 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, LSF8 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY OK 73134-0000, hereby assign and transfer to		0098 PHONE#: (888) 679-6377	
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On SEPTEMBER 16, 2015, before me, Andi Fitts, a Notary Public, personally appeared Amy Schroeder, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

13009918 EXP. 10/29/17

(Notary Name): Audi Fitts

My commission expires: 10/29/2017

DLJ MUHGAGE (aprila), Inc 90 Solene Finance LP 9990 Rich mond Aue 4005 Houston, 7k 77042 417287329

TRIPLETT DLJW

Kasota WAREHOUSE-WARE

1716347192 Page: 2 of 2

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TREET ADDRESS: 602 ANDOVER

CITY: CHICAGO HRIGHTS COUNTY: COOK

TAX NUMBER: 32-30-108-008-0000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 2 IN BEACON HILLS A SUBDIVISION OF PART OF SECTION 19, 20, 29, AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT 17748392 IN COOK COUNTY, ILLINOIS.

