16952 1/2 M

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Doc# 1716355049 Fee \$40.00

WARRANTY DEED (Illinois)

Prepared By: HEGARTY, KOWOLS & ASSOC. 301 W. Touhy Ave. Park Ridge, IL 60068

following described Real Estate:

RHSP FEE:S9.00 RPRF FEE: S1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2017 12:04 PM PG: 1 OF 2

| THE GRANTOR $_$ | Colleen R. Av | nessazian, | a divorced p | person, not | since remarried, | of <u>40 E.</u> |
|-------------------------------------|------------------|--------------|--------------|-------------|---------------------|-----------------|
| 9 th St, Unit 305, in th | e | city, of | Chicago | , Sta | te of Illinois, for | and in |
| consideration of Ten | ard 00/100 Doll | ars, and oth | er good and | valuable c | onsideration, the | receipt |
| and sufficiency of wh | ich is hereby ac | knowledged | i, CONVEY | YS and WA | ARRANTS to | |
| Mollie J. Knapp, a sir | igle person | | | | | |
| of <u>6348 N. Kirky</u> | vood , in the | city | of(| Chicago | , State of Illin | iois, the |

PARCEL 1: UNIT 305 IN THE BURNHAM PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FLET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PFXCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144914.

COMMONLY KNOWN AS: 40 E. 9th Street, Unit 305, Chicago, IL 60605

PIN:17-15-304-052-1211

situated in the County of Cook, State of Illinois. The Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments; and general real estate taxes for 2015 and subsequent years.



1716355049 Page: 2 of 2

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| Da | ATED thisday of | June, 2 | 20_17- |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------|
| Colleen R. Aynessazian | EAL) | | |
| | | | |
| | | | |
| I, the undersigned, a Notary Public in ar CERTIFY that <u>Collegn R. Aynessazian</u> whose name is subscribed to the foregoi and acknowledge that ahe signed, sealed voluntary act, for the uses and purposes | is personally known to me ng instrument, appeared be I and delivered the said inst | to be the same person(s) fore me this day in person | n, |
| Given under my hand and official seal, i | hisday of | June, 2017. | |
| Ommission expires: | JAMIE F HOWA NOTHE PUBLIC - STATE ''NSPION EXPIR | OF ILLINOIS ES:10/30/19 | |
| SEND SUBSEQUENT TAX BILLS TO | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~~~~ | |
| Mollie J. Knapp 40 E. 90 th Street, Unit 305 Chicago, IL 60605 | OFFICIAL SEA JAMIE F HOWA NOTARY PUBLIC - STATE MY COMMISSION EXPIRE | RD \$ | |
| SEND RECORDED DEED TO: | REAL ESTATE TRANSF | ER TAX | n-2017 |
| Elizabeth Jurkacek 180 N. Michigan Suite 340 | 17 15 204 250 1011 | CHICAGO: 1,6 CTA: 6 TOTAL: 2,2 | 635.00 654.00 289.00 |
| Chicago, IL 60601 | 17-15-304-052-1211 * Total does not include a | 20170501649453 1-341-6 ny applicable penalty or intere | 671-872 est due. |
| | REAL ESTATE TRANSFER TAX | (08-Jun-2017 | * |

| REAL ESTATE TRANSFER TAX | | | 08-Jun-2017 | |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|--|
| | The same of the sa | COUNTY: | 109.00 | |
| | | ILLINOIS: | 218.00 | |
| | | TOTAL: | 327.00 | |
| 17-15-30 | 4-052-1211 | 20170501649453 | 0-593-050-048 | |