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Doc# 1716304032 Fee \$44.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)  
**KKLASSMAN@HMBLAW.COM**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**HORWOOD MARCUS & BERK CHARTERED  
500 WEST MADISON STREET  
SUITE 3700  
CHICAGO, ILLINOIS 60661**

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2017 10:06 AM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
**TCB-KEDZIE, LLC**

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

**440 S. LASALLE STREET, SUITE 1500**

CITY **CHICAGO** STATE **IL** POSTAL CODE **60605** COUNTRY **USA**

4 ALL  
8984202 John

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**WINTRUST BANK**

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

**231 S. LASALLE STREET, 2ND FLOOR**

CITY **CHICAGO** STATE **IL** POSTAL CODE **60604** COUNTRY **USA**

4. COLLATERAL: This financing statement covers the following collateral:  
**ALL OF DEBTOR'S TANGIBLE AND INTANGIBLE ASSETS AND PROPERTIES, WHEREVER LOCATED, WHETHER NOW OR HEREAFTER EXISTING AND WHETHER NOW OR HEREAFTER ACQUIRED OR OWNED, LICENSED, LEASED, BAILED OR CONSIGNED BY DEBTOR.**

Box 400

S Y  
P 4  
S N  
SC V  
INT AB

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
**COOK COUNTY RECORDER'S OFFICE - (15138.028)**

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	TCB-KEDZIE, LLC		
OR	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**ALL OF DEBTOR'S TANGIBLE AND INTANGIBLE ASSETS AND PROPERTIES, WHEREVER LOCATED, WHETHER NOW OR HEREAFTER EXISTING AND WHETHER NOW OR HEREAFTER ACQUIRED OR OWNED, LICENSED, LEASED, BAILED OR CONSIGNED BY DEBTOR.**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**SEE EXHIBIT "A" ATTACHED HERETO**

17. MISCELLANEOUS:

**COOK COUNTY RECORDER'S OFFICE (15138.028)**

International Association of Commercial Administrators (IACA)

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

THE SOUTH 410 FEET (EXCEPT THE NORTH 60 FEET THEREOF) OF THE NORTH 853 FEET OF THE WEST 472 FEET OF THE EAST 505 FEET OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 1 AND 16 IN JAMES H. REE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 853.00 FEET OF SECTION 11 WITH THE WEST LINE OF THE EAST 33.0 FEET OF SECTION 11, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF THE EAST 33.0 FEET AFORESAID 100.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 48 MINUTES 00 SECONDS WEST 85.0 FEET TO THE WEST LINE OF THE EAST 118.0 FEET OF SECTION 11 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED LINE 100.0 FEET TO THE NORTH LINE OF THE SOUTH 100.0 FEET OF THE NORTH 853.0 FEET OF SECTION 11 AFORESAID; THENCE SOUTH 89 DEGREES 48 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED LINE 85.0 FEET TO THE WEST LINE OF THE EAST 33.0 FEET OF SECTION 11 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE LAST DESCRIBED LINE 100.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE, PERPETUAL, AND RECIPROCAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR REASONABLE ACCESS, INGRESS AND EGRESS FOR THE USE OF ALL PAVED DRIVEWAYS AND WALKWAYS AS CREATED BY DECLARATION OF EASEMENTS, COVENANT, CONDITIONS AND RESTRICTIONS DATED APRIL 6, 1995, AND RECORDED APRIL 11, 1995, AS DOCUMENT NUMBER 95241207, WITHIN THE FOLLOWING DESCRIBED LAND:

THAT PART BLOCKS 1 AND 16 IN JAMES H. REE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF NORTH 853.0 FEET OF SECTION 11 WITH THE WEST LINE OF THE EAST 33.0 FEET OF SECTION 11, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF THE EAST 33.0 FEET AFORESAID 100.0 FEET TO THE POINT OF BEGINNING;

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THENCE NORTH 89 DEGREES 48 MINUTES 00 SECONDS WEST 85.0 FEET TO THE WEST LINE OF THE EAST 118.0 FEET OF SECTION 11 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED LINE 100.0 FEET TO THE NORTH LINE OF THE SOUTH 200.0 FEET OF THE NORTH 853.0 FEET OF SECTION 11 AFORESAID; THENCE SOUTH 89 DEGREES 48 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED LINE 85.0 FEET TO THE WEST LINE OF THE EAST 33 FEET OF SECTION 11 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE LAST DESCRIBED LINE 100.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Commonly known as: 4756-4770 South Kedzie Avenue, Chicago, Illinois 60632

PIN: 19-11-201-031-0000  
19-11-201-032-0000  
19-11-201-057-0000  
19-11-201-258-0000

Property of Cook County Clerk's Office

Exhibit A