WARRANTY DEED Statutory (ILLINOIS) 16BHCONDO 172 NC Doc# 1716312051 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 06/12/2017 01:36 PM PG: 1 OF 3

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR(S), Susan K. Rivera a/k/a/ Susan Rivera, a single person, for and in consideration of Ten and No/100ths Dourrs (\$10.00), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to GRANTEE, Strategic Belmont LLC, a Delaware limited liability company, located at 1200 River Avenue, Building 4, Lakewood, New Jersey, 08701, the following described Real Estate situated in the County of Cock in the State of Illinois ("Premises"), to wit:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the Grantor will WARRANT and DEFEND the said Premises against all persons lawfully claiming, or to claim the same, subject to: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Grantee; existing leases and tenancies, if any; all special governmental taxes or assessments confirmed and unconfirmed; and general real estatic taxes not yet due and payable at the time Clark of Closing.

PIN: 14-21-314-053-1172, 14-21-314-053-1264

Address of Real Estate: 420 West Belmont Avenue, Unit 16E and P1-3, Chicago, IL 00557

This instrument was prepared by: Jeff Richman, Esq. Bancroft, Richman & Goldberg, LLC 55 East Monroe Street, Suite 3900 Chicago, Illinois 60603

Record and Mail to: Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800 Chicago, Illinois 60601 Attn: Kathryn Kovitz Arnold, Esq. Send Subsequent Tax Bills to: Strategic Belmont LLC 1200 River Avenue, Building 4 Lakewood, NJ 08701

IN WITNESS WHEREOF, said Grantor(s), have caused their names to be signed to this Warranty Deed to be effective this 25 day of 2017.

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## **UNOFFICIAL COPY**

Susan Rivera

State of Illinois

County of (

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Susan Rivera, personally '.nc wn to me to be the same person(s) whose name(s) is/are subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 35 day of 7017

Notary Public

My/commission expires: 4-15

OFFICIAL SEAL
JAMIE GERKIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/25/20

| REAL ESTATE TRANSFER TAX |               | 01-Jun-2017    |               |
|--------------------------|---------------|----------------|---------------|
| <b>A</b>                 |               | COUNTY:        | 169.75        |
|                          |               | ILLINOIS:      | 339.50        |
|                          |               | TOTAL:         | 509.25        |
| 14-21                    | -314-053-1172 | 20170501659327 | 1-826-639-552 |

| REAL ESTATE TRANSFER TAX |                | 01-Jun-2017   |
|--------------------------|----------------|---------------|
|                          | CHICAGO:       | 2,546.25      |
|                          | CTA:           | 1,018.50      |
|                          | TOTAL:         | 3,564.75 *    |
| 14 21 214 053 1172       | 20170501650327 | 1-122-189-760 |

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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## **UNOFFICIAL COPY**

Exhibit A Legal Description

16-8

Unit(s) 166 and P1-3 in the Bel Harbour Condominium, as delineated on a survey of the following described real estate: part of original lots 27 and 28 in Pine Grove, a subdivision of Fractional Section 21, township 40 north, range 14, East of the Third Principal meridian, in Cook County, Illinois, which survey is attached as exhibit 'B' to the declaration of condominium recorded as document 25204491 together with its undivided percentage interest in the common elements.

Property of County Clark's Office