

# UNOFFICIAL COPY



\*1716313029\*

Doc# 1716313029 Fee \$40.00

RHSP FEE:\$9.00 APRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2017 10:19 AM PG: 1 OF 2

**This Instrument Prepared By:**

**Regions Bank**

**Loan Number:** 5300000000000097950986

**When Recorded Return/Mail To:**

Regions Bank

Collateral Management

P.O. Box 12926

Birmingham, Al. 35202

**RELEASE DEED**

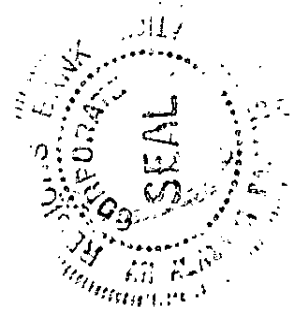
KNOW ALL MEN BY THESE PRESENTS: that Regions Bank whose address is P.O. Box 12926, Birmingham, Alabama 35202, is the current owner of a certain Mortgage dated 12/08/1997 and the Note described therein in the amount \$142,000.00, originally executed by FERNANDO M ROSENDO AND HELEN ROSENDO HUSBAND AND WIFE, to METRO-SUBURBAN MORTGAGE CO ASSIGNED TO UNION PLANTERS BANK NKA REGIONS BANK and recorded 12/17/1997 Instrument Number: 97950986 ASSIGNMENT MORTGAGE INSTRUMENT NUMBER 00318399 in the Recorder's Office of COOK County, ILLINOIS.

Holder does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby remise, convey, release and quit-claim unto the person or persons legally entitled thereto, the estate, title and interest now held by it under said Mortgage in COOK, ILLINOIS, which is secured by the property more fully described as follows:

Legal: LOT 17 AND LOT 18 EXCEPT THE NORTH 7.00 FEET THEREOF IN KRENN AND DATO'S MAIN STREET "L" SUBDIVISION OF LOTS 2 TO 8 INCLUSIVE, IN BAUMANN'S SUBDIVISION OF THAT PART OF 1/4 LING WEST OF THE CENTER LINE OF GROSS POINT ROAD OF OWNER'S SUBDIISION OF THE NORTH 55 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIN IN COOK, ILLINOIS.

PIN NO: 10-21-401-008, 10-21-401-009

Said lien on property is hereby released and discharged in full as of 5/15/2017.



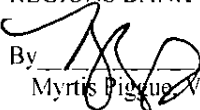
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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 5/15/2017.

REGIONS BANK

By   
Myrtis Piggue, Vice President

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, Tiffany Nicole Pope, a Notary Public, in and for said County and State, do hereby certify that Myrtis Piggue, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 5/15/2017

Prepared By: Dorothy E. Lawson

 [Stamp]

MY COMMISSION EXPIRES NOVEMBER 16, 2019

