UNOFFICIAL COMMILICIANIA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1716315085 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2017 03:49 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES J STAMOS AND JULIE K STAMOS to JPMORGAN CHASE BANK, N.A., dated January 18, 2007 and recorded on March 20, 2007, in Volume/Book at Page and/or as Document 0707945007 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JAMES J STAMOS AND JULIE K STAMOS TO BANK ONE, N.A. DATED JANUARY 5, 2011, RECORDED FE3R JARY 10, 2011, DOCUMENT 1104112116 TO DECREASE THE LIEN TO 212,000.00.

LOT 11 (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE EAST 66 FEET THEREOF) IN BLOCK 3 IN JOHN C. GARLAND'S ADDITION TO 'WINDETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TO WINSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 05-21-311-033-0000

Property Address: 695 HILL RD, WINNETKA, IL 60093

Witness the due execution hereof by the owner of said mortgage on May 25, 2017

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President

S N SCY E Y

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STATE OF Louisiana PARISH/COUNTY OF Ouachita

On May 25, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bains

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 00603000172183 Outbound Date: 05/24/17

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

Coot County Clart's Office P.O. Box 2026, Flint, MI 48501-2026