

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1716316045 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/12/2017 09:25 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FLORENCE SCHWARTZ** to **JPMORGAN CHASE BANK, N.A.**, dated **06/22/2006** and recorded on **07/05/2006**, in Book N/A, at Page N/A, and/or Document **0618640081** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-17-307-011-0000**

Property Address: **1138 HAMPTONDALE AVE WINNETKA, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 06/08/2017.


**JPMORGAN CHASE BANK, N.A.**



Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **06/08/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 2900103297

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00415780003297

## EXHIBIT A

THE NORTHERLY 131.25 FEET OF THE EASTERLY 50 FEET OF THAT PART OF LOT 11 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINE WHICH PASSES THROUGH A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND RUNS FROM THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES, 56 MINUTES WITH SAID EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office