

# UNOFFICIAL COPY

Doc#: 1716316146 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/12/2017 09:56 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0409628542

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL J STEPHENSEN AND MARK A WASIK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/02/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1136441023**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 27-32-302-026-0000

Property is commonly known as: 17947 FOUNTAIN CIR, ORLAND PARK, IL 60467.

Dated this 08th day of June in the year 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS**



**REBECCA PASCARELLA**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399010674 MIN 100786817014186113 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081706-08:50:48 [C-2] ERCNIL1



\*D0023621157\*

# UNOFFICIAL COPY

Loan Number 0409628542

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of June in the year 2017, by Rebecca Pascarella as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
CYNTHIA ALBANO  
COMM EXPIRES: 08/01/2020

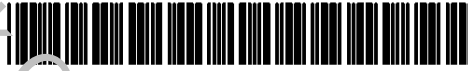


CYNTHIA ALBANO  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399010674 MIN 100786817014186113 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081706-08:50:48 [C-2] EFCN11



\*D0023621157\*

Property of Pinellas County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

**Legal Description:**

**Parcel 1:**

The Southerly 21.50 feet of the Northerly 107.73 feet of Lot 7, as measured parallel to the Northerly line of said Lot 7, bearing South 89 degrees, 48 minutes 34 seconds East, in Fountain Village Subdivision of part of the West 1/2 of the Southwest 1/4 of Section 32, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded June 30, 2006, as Document No. 0618134138 as amended by Plat recorded June 15, 2007 as Document No. 0716660013, in Cook County, Illinois.

**Parcel 2:**

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in the Plat of Subdivision recorded June 30, 2006, as Document No. 0618134138 and the Declaration of Covenants and Restrictions for Fountain Village Townhomes recorded May 1, 2007 as Document No. 0712160050.