### **UNOFFICIAL COPY**

When Recorded Mail To: Springleaf General Services Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1716316164 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/12/2017 10:02 AM Pg: 1 of 3

Loan Number 20720098

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LINDA ANDERSON to HOUSEHOLD FINANCE CORPORATIO'N JII bearing the date 04/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'11 p.js, in Document # 0610721108.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 25-09-209-018-0000

Property is commonly known as: 318 W 97TH ST. CHICAGO, IL 60628.

Dated this 05th day of June in the year 2017

SPRINGCASTLE AMERICA FUNDING TRUST, TPROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, by ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact

KRISTIN PRICE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 399009728 PREVASSN DOCR T051706-10:03:13 [C-2] ERCNIL1

\*D0023561271\*

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# **UNOFFICIAL COPY**

Loan Number 20720098

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2017, by Kristin Price as VICE PRESIDENT of ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for SPRINGCASTLE AMERICA FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

SGSRC 399009728 PREVASSN DOCR T05170(-10:03:13 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

### Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY

LOT 12 IN BLOCK 17 IN FREDERICK H. BARTLETT'S UNIVERSITY
HIGHLANDS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF
SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

, ILLINOIS: