

# UNOFFICIAL COPY

Doc#. 1716316357 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/12/2017 11:50 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Danielle Reeder  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
9941811128532992



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank  
Original Mortgagor: Gregory Hawver and Kelley Brennan  
Recorded in Cook County, Illinois, on 8/19/2014 as Ins # 1423104009  
Date of Mortgage: 07/07/2014  
Property Address: 350 W Dickens Avenue, Chicago IL 60614  
Legal Description: See attached legal description  
PIN#: 14-33-205-062-1002

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
6/9/2017

TCF National Bank

A handwritten signature in black ink, appearing to read "Lori Whitehead", written over a horizontal line.

By:  
Lori Whitehead, Attonery in Fact

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 6/9/2017 by Lori Whitehead who acknowledge to be the Attonery in Fact of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

A handwritten signature in black ink, appearing to read "Danielle Reeder", written over a horizontal line.

Notary Public  
My Commission expires: 2/27/2021



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STREET ADDRESS: 350 W. DICKENS AVENUE APT 1  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 34-33-225-062-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE VICTORIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 IN SAMUEL B. CHASE'S SUBDIVISION OF BLOCK 20 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24881080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 24881080.

Property of Cook County Clerk's Office