

# UNOFFICIAL COPY

This instrument was prepared by:  
8010121  
Blueleaf Lending, LLC.  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 1716334019 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2017 09:51 AM PG: 1 OF 2

After recording, please return to:  
Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032-0689

## RELEASE OF MORTGAGE BY CORPORATION

**BLUELEAF LENDING, LLC**, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **MICHELLE DUNNE A/K/A MICHELLE L DUNNE, AS WIFE, AND CONOR DUNNE, AS HUSBAND**, of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **16<sup>TH</sup> DAY OF MARCH 2016 A.D.**, and recorded on **12<sup>TH</sup> DAY OF APRIL 2016 A.D.**, in the Recorder's Office of COOK County, Illinois, as **DOCUMENT NO 1610322191**, on the premises therein described.

SEE ATTACHED LEGAL'S

.Real Property located at 6020 NORTH OCONTO AVENUE, CHICAGO, IL 60631  
Tax Code: 12-01-220-010-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **16<sup>TH</sup> DAY OF MAY 2017, A.D.**

BLUELEAF LENDING, LLC.

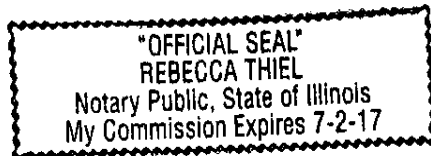
By *Lizzie Wales*  
Lizzie Wales- Officer

Attest: *Larry J Feiner*  
Larry J Feiner- Officer

STATE OF ILLINOIS,  
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **16TH DAY OF MAY 2017, A.D.**,  
By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending LLC, on behalf of the corporation.

*Rebecca Thiel*  
Notary Public



Yes  
No  
Yes  
No  
No  
No

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## LEGAL DESCRIPTION

LOT 10 IN BLOCK 2 IN WHIPPLE'S ADDITION TO NORWOOD PARK, BEING 23.79 ACRES IN THE EAST HALF OF LOT 1 OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**COOK COUNTY  
RECORDER OF DEEDS**

Property of Cook County Clerk's Office