

# UNOFFICIAL COPY

Doc#. 1716446042 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/13/2017 10:27 AM Pg: 1 of 3

When Recorded Mail To:  
Capital One, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2736584678

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN T. JOHNSTON AND MARIE K. JOHNSTON** to **CHEVY CHASE BANK, F.S.B** bearing the date 05/13/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0616412004**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-29-107-014-0000

Property is commonly known as: 1808 CARSON COURT, SCHAUMBURG, IL 60193.

**Dated this 12th day of June in the year 2017**

**CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CHEVY CHASE BANK, F.S.B.**



KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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\*D0023682795\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2017, by Kostadina Eisele as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CHEVY CHASE BANK, F.S.B., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No: 2736584678

**'EXHIBIT A'**

LOT 12263 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1967 AS DOCUMENT NO. 20234745, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office