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1716449046

Doc# 1716449046 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/13/2017 09:26 AM PG: 1 OF 3

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

1718726
2064

THIS AREA FOR RECORDER'S USE ONLY

**COLLATERAL
FACSIMILE ASSIGNMENT OF BENEFICIAL INTEREST**
(for purposes of recording)

CIC LOAN NUMBER: 5420-01605

DATE: 5/10/2017

FOR VALUE RECEIVED, the assignor(s) hereby sell, assign, transfer, and set over unto assignee(s), all of the assignor's rights, power, privileges, and beneficial interest in and to that certain Trust Agreement dated 5/9/2017 and known as CHICAGO TITLE LAND TRUST COMPANY, Trustee under Trust Agreement Number 8002374709, including all interest in the property held subject to said trust agreement.

The real property constituting the corpus of the land trust is located in the municipality(ies) of CHICAGO in the county(ies) of COOK, Illinois 60623.

Exempt under the provisions of paragraph C, Section 4 Land Trust
Recording and Transfer Tax Act.

Not Exempt - Affix transfer tax stamps below

INSTRUMENT PREPARED BY:

Community Investment Corporation
222 South Riverside Plaza, Suite 2200, Chicago, IL 60606

FILING INSTRUCTIONS:

- 1) This document must be recorded with the recorder of the county in which the real estate held by this trust is located.
- 2) The recorded original or a stamped copy must be delivered to the trustee with the original assignment to be lodged.

REAL ESTATE TRANSFER TAX 09-Jun-2017



CHICAGO: 0.00
CTA: 0.00
TOTAL: 0.00 *

16-23-410-003-0000 | 20170601670245 | 1-916-283-328

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX

09-Jun-2017



COUNTY: 0.00
ILLINOIS: 0.00
TOTAL: 0.00

16-23-410-003-0000 | 20170601670245 | 0-963-283-392

364P

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Chicago Title Insurance Company
COMMITMENT FOR TITLE INSURANCE

File No: 1718726 Reference No:

EXHIBIT A

Legal:

LOTS 1 AND 2 IN BLOCK 4 IN LYMAN TRUMBULL'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF OGDEN AVE (FORMERLY CALLED SOUTH WESTERN PLANK ROAD) IN COOK COUNTY, ILLINOIS.

Address: 1800-02 S. Homan Ave., Chicago, IL 60623

PIN #: 16-23-410-003-0000

PIN #: 16-23-410-004-0000

PIN #:

Township: West Chicago

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

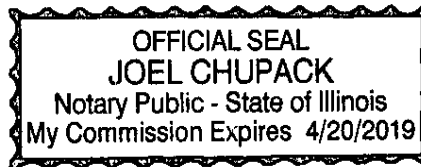
DATED: May 10, 2010

SIGNATURE: _____
(GRANTOR OR AGENT)

Subscribed and Sworn to before me by the said
Daniel Szostkowski GRANTOR

this 10th day of May, 2010.

Joel Chupack
NOTARY PUBLIC



STATEMENT BY GRANTOR AND GRANTEE

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 5/10/2017

COMMUNITY INVESTMENT CORPORATION

CIC LOAN #: 8420-01605

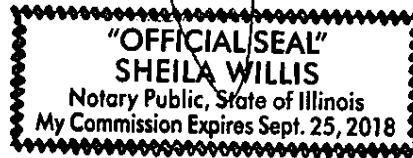
SIGNATURE: _____
JOHN CRANE, SENIOR VICE PRESIDENT
(GRANTEE OR AGENT)

Subscribed and Sworn to before me by the said

JOHN CRANE GRANTEE

this 10th day of May, 2017.

Sheila Willis
NOTARY PUBLIC



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

[ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.]