

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1716457124 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/13/2017 10:21 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANITA KOZLOWSKA AND JERZY KOZLOWSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **05/19/2005** and recorded on **05/31/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0515149064** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **06-24-409-020-0000**

Property Address: **236 BUTTERNUT LANE STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner and holder of said mortgage on 06/13/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **06/13/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 4900149453

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

MIN: **100065000013431929**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00449228449453

## EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS

PARCEL B236 THAT PART OF LOT 19 IN BLOCK 10 IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20 1986 AS DOCUMENT NUMBER 86252751 DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 19, THENCE N89°55'28" W ALONG THE SOUTH LINE OF SAID LOT 19 A DISTANCE OF 45 12 FEET, THENCE N0°02'54"E A DISTANCE OF 57 66 FEET, THENCE N89°48'39"W, A DISTANCE OF 44 86 FEET TO A POINT ON THE WEST LINE OF SAID LOT 19 THENCE NORTHERLY EASTERLY AND SOUTHERLY ALONG THE WEST NORTH AND EAST LINES OF SAID LOT 19 THE FOLLOWING THREE (3) COURSES AND DISTANCES (1) N0°04'32"E 67 25 FEET THENCE (2) S89°55'28' E 90 00 FEET THENCE (3) S00°04'32"W 125 00 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 19 THENCE N89°55'28"W ALONG THE SOUTH LINE OF SAID LOT 19 A DISTANCE OF 45 12 FEET THENCE N0°02'54' E A DISTANCE OF 125 00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 19 THENCE S89°55'28' E ALONG SAID NORTH LOT LINE A DISTANCE OF 45 17 FEET TO THE NORTHEAST CORNER OF SAID LOT 19 THENCE S0°04'32"E ALONG SAID EAST LOT LINE A DISTANCE OF 125 00 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY ILLINOIS

PARCEL 2 INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL B236 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19 2004 AS DOCUMENT NO. 0432449081

2025/07/01 Cook County Clerk's Office