TRUSTEE'S DEED

THE GRANTOR(S)

10f2

THOMAS E. HORIST, JR., as successor TRUSTEE of the THOMAS E. HORIST TRUST, dated March 21, 2003
5411 Sarasota Drive, Mchenry, IL 60050

For consideration of \$10.00 & other good and valuable consideration in hand paid, Convey(s) and QUIT CLAIM unto

NOFFICIAL COPY

Doc# 1716401046 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/13/2017 02:40 PM PG: 1 OF 3

RECORDER'S USE

Juan P Medrano and Mer Medrano, husband and wife, as tenants by the entirety of 1700 W Palm Drive, #8, Mt. Prespect, IL 60056

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, TO WIT:

SEE ATTACHED

## SUBJECT TO:

GENERAL TAXES FOR 2016 AND SUBSEQUENT YEARS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND BUILDING LAWS AND ORDINANCES, ZONING LAWS AND ORDINANCES, VISIBLE PUBLIC AND PRIVATE ROADS AND MIGHWAYS, PUBLIC UTILITY EASEMENTS

PIN NO. 07-25-100-022-1104

COMMONLY KNOWN AS: 1746 Vermont Drive, Unit A, Elk Grove Village, JL 60007

07-Jun-2017

87.50

175.00

262.50

Hereby releasing and waiving all rights under and by virtue of the Homestead Laws of ine State of Illinois TO HAVE AND TO HOLD said premises

In Witness Whereof, the graftor aforesaid ha hereto set hand and seal on

(SEAL)

DATE \

May 4, 2017

THOMAS E HORIST, JR., as successor Trustee of the Thomas E Horist Trust dated March 21, 2003

FIRST AMERICAN TITLE FILE #2849319

REAL ESTATE TRANSFER TAX

COUNTY:
ILLINOIS:
TOTAL:

07-25-100-022-1104 201705016500

20170501650030 | 0-556-808-640

VILLAGE OF ELK GROVE VILLAGE BEAL ESTATE TRANSFER TAX

34913 \$ 2500

P 3 SCV

1716401046 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
(SS)
(COUNTY OF MCHENRY )
(TO BE)



I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT **THOMAS E HORIST, JR.** PERSONALLY KNOWN TO ME THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENTS AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS

**COMMISSION EXPIRES:** 

PREPARED BY: RUPP & YOUMAN; 4305F W CRYSTAL LAKE ROAD, MCHENRY, IL 60050 815-385-7444

MAIL TO: <u>RUPP & YOUMAN</u> 4306F W CRYSTAL LAKE RD.

MCHENR L 60050

(815) 384 7444

MAIL TO \$

SUBSEQUENT TAX BILLS TO:

Juan P McGrano

1746 Vermont Dr. Unit A

Elk Grove Village, IL 60007

1716401046 Page: 3 of 3

## **UNOFFICIAL COPY**

Legal Description

UNIT NUMBER 37-6 IN HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT THE DECLARATION OF CONDO 17 JUM RECORDED AS DOCUMENT NUMBER 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 07-25-100-022-1104

Commonly known as:

S. E. COMPANY CLERT'S OFFICE 1746 Vermont Drive, Unit A