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Doc# 1716406125 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/13/2017 11:50 AM PG: 1 OF 3

After recorded send to:

Orion Financial Group, Inc. 2860 Exchange Blvd, Ste 100 Southlake, TX 76092

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Parcel 1/2 Number: 20223060310000

[Space Above This Line For Recording Data]

Loan No.: 1610271799 FHA Case No.: 203604665

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Second Opportunity of America, LLC, (herein "Assignee"), whose address is 5000 Washington Street #210, Phoenix, AZ 85034, a certain Mortgage dated November 24, 2009 and recorded on December 2, 2009, made and executed by SHEBTUFI KUSHMA AND JOHN BUSCH to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 6830 S WABASH AVE, CHICAGO, 11 ou 537

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Eighty Five Thousand One Hundred Thirteen and 00/100ths (\$285,113.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0933646026), in the Recorder's Office of COOK County, State of Allinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3604

Page 1 of 2

L73108IL 01/12 Rev. 02/14





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| Parish of Quachita MCC12000 \$ On this 27t's day of March 2017 before me appeared to me duly sworn (or affirmed) did say that he/she is the MCMOON, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and selled on behalf of the said entity by authority of its board of directors and that | IN, WITNESS, WHEREOF, the undersigned 3-27-2017.1' | d Assignor has executed this Assignment of Mortgage on |
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| State of Louisianm (1) 2010. Parish of Quachita Mc (1) 2000. On this 27t1 day of March 2017 before me appeared to me personally known, who, being by me duly swom (or affirmed) did say that he/she is the MY (1) 2017 of Secretary of Secret | | |
| State of Louisiana A120VC. Parish of Quachita MCCO O | | By: Marin Mirah |
| Parish of Quachita MC/CODO On this 27th day of March 2017 before me appeared to me personally known, who, being by me duly swom (or affirmed) did say that he/she is the YVIVICON of Secretary of Housing and Urban Development, and that the instrument was signed and settled on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act and deed of the said entity. LINDA SEGUI Notary Public - State of Artzona MARICOPA COUNTY My Commission Expires Oct 16, 2019 LINDA SEGUI Notary Public - State of Artzona MARICOPA COUNTY My Commission Expires Oct 16, 2019 Title or Rank Serial Number, if any: | | Its: Manager |
| Parish of Quachita MCCCOOO On this 27th day of March 2017 before me appeared to me personally known, who, being by me duly swom (or affirmed) did say that he/she is the MCCOO of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and selled on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act and deed of the said entity. LINDA SEGUI Notary Public State of Artsona MARICOPA COUNTY My Commission Expires Oct. 15, 2019 Illinois Assignment of Mortgage Illinois Assignment of Mortgage Illinois Assignment of Mortgage | AC | KNOWLEDGMENT O |
| On this 27t day of March 2017 before me appeared to me duly swom (or affirmed) did say that he/she is the WYNOCO of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and seeled on behalf of the said entity by authority of its board of directors and acknowledged the instrument to be the free act and deed of the said entity. LINDA SEGUI Notary Public - State of Artzona MARICOPA COUNTY My Commission Expires Oct 15, 2019 LINDA SEGUI Title or Rank Serial Number, if any: | State of Louisiana Avizona | § § |
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| Housing and Urban Development, and that the seal affixed to said instruisfent is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act and deed of the said entity. LINDA SEGUI Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires Oct 15, 2019 LINDA SEGUI Notary Public - State of Arizona MARICOPA COUNTY Title or Rank Serial Number, if any: | Marcos mara as | , to me personally known, who, being by |
| LINDA SEGUI Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires Oct. 18, 2019 Title or Rank (Seal) Signature 37 27 son Taking Acknowledgment Printed Name Serial Number, if any: | Housing and Urban Development, and that the and that the instrument was signed and select of | e seal affixed to said instrument is the corporate seal of said entity in behalf of the said entity by authority of its board of directors and |
| LINDA SEGUI Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires Oct. 15, 2019 Title or Rank Serial Number, if any: | that act and deed of the said entity. | acknowledged the instrument to be the free |
| LINDA SEGUI Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires Oct. 15, 2019 Title or Rank Serial Number, if any: | | Sold Sagra |
| Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires Oct. 15, 2019 Title or Rank Serial Number, if any: | LINDAGEOU | Signature of re son Taking Acknowledgment |
| My Commission Expires Oct. 15, 2019 Title or Rank Serial Number, if any: | Notary Public - State of Advone | Printed Name |
| (Seal) Serial Number, if any: | My Commission Expires Oct. 15, 2019 | <u>Notaria</u> |
| lilinois Assignment of Mortgage | | Title or Rank |
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EXHIBIT "A"

LOT 7 (EXCEPT THE NORTH 5 FEET AND EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 4 IN N. LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

or Coot County Clerk's Office Parcel ID Number: 20223060310000