#### SPECIAL WARRANTY DEED

Doc#. 1716408174 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2017 11:28 AM Pg: 1 of 3

Dec ID 20170501663627

ST/CO Stamp 0-594-006-464 ST Tax \$1,570.00 CO Tax \$785.00

City Stamp 1-753-184-704 City Tax: \$16,485.00

THE GRANTOR, 33% N Ashland LLC, an Illinois limited liability company ("Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to said Grantor in mad paid, remises, releases, aliens, and conveys to Rose A, Goldberg and Goldberg ("Grantee"), husband and wife, of the City of Chicago, County of Cook, State of Illinois, as joint tenants vith the right of survivorship, and not as tenants in common, the following described real estate situated in the County of Cook in the State of Illinois, to wit: \$\&\mathcal{COOK} \Coppose \Delta \cappa \Delta \cappa \Delta \cappa \Delta \Del

### SEE ATTACHED LEGAL DESCRIPTION

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND,

### SUBJECT TO THE MATTERS IDENTIFIED ON EXHIBIT A ATTACHED TERETO.

THE REAL ESTATE CONVEYED HEREBY IS SOLD IN ITS "AS IS," "WHERE IS" CONDITION WITHOUT ANY EXPRESS OR IMPLIED REPRESENTATION OR WARRANTY OF ANY KIND WHATSOEVER, EXCEPT AS SPECIFICALLY PROVIDED ABOVE.

Permanent Real Estate Index Number: 14-19-426-024-0000

Address of Real Estate: 3328 N. Ashland, Chicago, IL 60657 ("Real Estate")

REAL ESTATE TRANSFER TAX		13-Jun-2017
	CHICAGO:	11,775.00
	CTA:	4,710.00
	TOTAL:	16,485.00 *
14-19-426-024-00	1-753-184-704	
* Total does not inclu	ide any applicable penalt	y or interest due.

THE EDITION CHANGE		15-5411-2017	
		COUNTY:	785.00
	(354)	ILLINOIS:	1,570.00
		TOTAL:	2,355.00
14-19-426	-024-0000	20170501663627	0-594-006-464

REAL ESTATE TRANSFER TAY

1716408174 Page: 2 of 3

## **UNOFFICIAL COPY**

Dated the 21st day of May, 2017.

3328 N Ashland LLC,

an Illinois limited liability company

Eric Weber, one of its Managers

State of Illinuis

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fric Weber, one of the Managers of 3328 N Ashland LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, seried and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial eal the day of May. 2017.

المريقي فالمحافظ والموافظ والموافق الموافق والمنوا والرافع والموافق والمان والموافق والموافق CONCIAL SEAL JOSHA COLPOHANE

This instrument was prepared by:

Chad M. Poznansky, Esq.

Clark Hill PLC

130 E. Randolph Street, Suite 3900,

Chicago, IL 60601

**UPON RECORDING RETURN TO:** 

Sylvia A. Foggetti 130 N. Genesee St Waukegan, IL 60085 SEND SUBSEQUENT TAX BILLS TO:

Rose Goldberg and Ben Goldberg 3328 N. Ashland Ave. Chicago, IL 60657

# Escrow File No.: LN17-1120 UNOFFICIAL COPY

### EXHIBIT "A"

LOT 13 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST AND PARALLEL WITH THE EAST LINE OF SECTION 19 CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED JULY 12, 1929 AS DOCUMENT NUMBER 10426485) IN BLOCK 8 IN G. H. A. THOMAS' SUBDIVISION OF BLOCKS 8 AND 9 OF L. TURNER'S SUBDIVISION OF THE NORTHEAST ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

