

UNOFFICIAL COPY

**CITYWIDE
TITLE CORPORATION**
350 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607



Doc# 1716408246 Fee \$42.00

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
412530180237

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 06/13/2017 01:30 PM PG: 1 OF 3

Prepared by: Maryellen Tobiasiewicz

434632 SUBORDINATION OF MORTGAGE

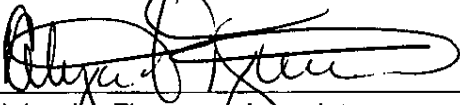
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document number 1029822008, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Brian Downes and Cassandra Maziarka, being dated the 26 day of August, 2016, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*on 9113116 as doc # 1625716031

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of August, 2016.

By: 
Alejandro Figueroa, Associate

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

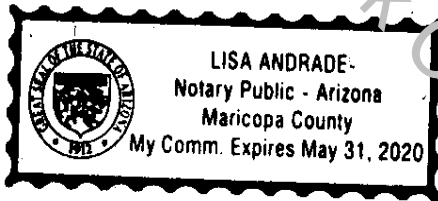
On the 03rd day of August, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Lisa Andrade

Notary Public

My Commission Expires:

May 31, 2020



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EXHIBIT "A"

LOTS 25 AND 26 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF IRVING PARK,
BEING A SUBDIVISION OF 20 ACRES OF THE EAST END OF THE SOUTH HALF
OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 13-15-320-052-0000

Address: 4102 N Kostner Ave
Chicago IL 60641

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