

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1716546089 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/14/2017 01:00 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRIAN TIMMEL AND LAURA TIMMEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/12/2012** and recorded on **01/15/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1301510049** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **18-05-108-013-0000**

Property Address: **4036 JOHNSON AVENUE WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner and holder of said mortgage on 06/14/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Angela Williams  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **06/14/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1679559400

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **100245000012110014**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 1679559400

## EXHIBIT A

LOT 4 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 13 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office