

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1716546098 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/14/2017 01:03 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRADLEY J ARNOLD AND KATIE M ARNOLD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **11/19/2015** and recorded on **12/02/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1533649402** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-25-314-054-1013**

Property Address: **3131 W LOGAN BLVD APT 5A CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 06/14/2017.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**



Angela Williams  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **06/14/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1110643894

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **100188500000032749**

MERS Phone (if applicable): **1-888-679-6377**

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**Loan No.: 1110643894**

## **EXHIBIT "A"**

The land referred to in this Commitment is described as follows:

Parcel 1: Unit Number 5A in the Logan Circle Condominiums, as delineated on a survey of the following described tract of land: Lots 6, 7 and 8 in Block 2, a subdivision of Lots 4 and 6 of County Clerk's Division of the West 1/2 of the Southwest 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded December 19, 2005 as Document No. 0535327038 and amended by instrument recorded January 12, 2006 as Document No. 0601245067, together with its undivided percentage interest in the common elements, Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-5A and Roof Deck D-5A as limited common elements as delineated on the plat of survey recorded December 19, 2005 as Document No. 0535327038, and amended by instrument recorded January 12, 2006 as Document No. 0601245067, Cook County, Illinois.

COOK COUNTY CLERK'S OFFICE