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Doc#: 1716546006 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2017 09:12 AM Pg: 1 of 4

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
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Recording Requested By and Return To:

CORELOGIC

P.O. BOX 961000

FT WORTH, TX 76161-9836

Permanent Index Number: 14-17-226-020-1016&14-17-222-023-101

(Space Above This Line For Recording Data)

REF NUMBER: 8022518115

Data ID: B00SZ0U
Case Nbr: 36433120

Property: 919 W SUNNYSIDE AVE UNIT 2, CHICAGO, IL 60640

RELEASE OF LIEN

Date: 06/13/2017

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 06/23/2014

Original Principal Amount: \$224200.00

Borrower: JEREMY RICHARD MEATTEY, AND HELEN KATHERINE PAVLAC
HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

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36433120=CASE NBR:36433120

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1419142043, 7/10/2014, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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Executed this 13 day of June, 2017.

NAVY FEDERAL CREDIT UNION

By: [Signature]
Stephanie D. Dorsey

Its: Authorized Agent

By: [Signature]
Norma F. Foote

Its: Authorized Agent

ACKNOWLEDGMENT

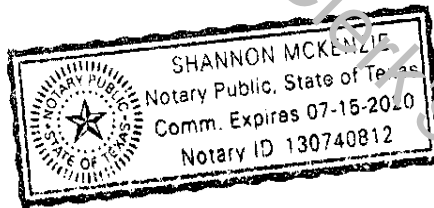
STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me this 13 June, 2017, by Stephanie D. Dorsey and Norma F. Foote, Authorized Agent and Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.

[Signature]
Notary Public

SHANNON MCKENZIE
(Printed Name)

My commission expires: 7/15/2020



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LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: PROPERTY ID: 14-17-226-020-1016 14-17-222-023-1015
14-17-222-023-1022 PROPERTY ADDRESS: 919 W. SUNNYSIDE AVENUE #2 CHICAGO, IL
60640 PARCEL 1: UNIT NO. 919-2 IN THE TERESA TERRACE CONDOMINIUMS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30
(EXCEPT THE WEST 46-2/3 FEET), ALL OF LOT 31 AND THE WEST 10 FEET OF LOT 32 IN
A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 07, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 08005033,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT NOS. P-69 AND P-76 IN THE EAST
SUNNYCOURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOT 1 IN THE SUBDIVISION OF LOTS 16 AND 17 AND THE
EAST 1/2 OF LOT 18 IN H.J. WALLINGFORD'S SUBDIVISION OF THE 15 RODS SOUTH OF
AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 08005034,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office