UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1716549140 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/14/2017 09:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARIANNE M HARMON AND CONSTANCE TILLMAN to MORTGAGE ELECTRONIC F.F.GISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, dated 11/20/2012 and recorded on 12/07/2012, in Book N/A, at Page N/A, and/or Document 1234250031 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 32-06-221-034-0000

Property Address: 1626 187TH STREET HOMEWOOD, W 60430

Witness the due execution hereof by the owner and holder of said mor gage on 06/14/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C.

Chootely Newsone

Chastity Newsome Vice President

State of LA Parish of Ouachita

On 06/14/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the Instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1679956546

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: 100031200011365191

MERS Phone (if applicable): 1-888-679-6377

C/6/7/50,

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Loan Number: 1679956546

EXHIBIT A

LOT 24 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 4 IN SOUTHGATE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL JORL JUMBER

OPCOOK COUNTY CLORATS OFFICE MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 29, 1930 AS DOCUMENT NUMBER 10738197, IN COOK COUNTY, ILLINOIS.