## **UNOFFICIAL COP**

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227** 

Doc#. 1716549138 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/14/2017 09:39 AM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

SUBMITTED BY: Debug User

Loan Number: \*\*\*\*\*5964

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN P SAWYEP and TAMARA L BOHORQUEZ husband and wife

Original Mortgagee(S): FIFTH THIRD MOR TGAGE COMPANY

Original Instrument No: 1307217013 Original Deed Book: N/A Original Deed Page: N/A

Original Recorung Date: 03/13/2013 Date of Note: <u>02/23/2013</u>

Legal Description: LOT 44 IN SUBDIVISION OF THE NORTH PART OF BLOCK 16 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-06-327-030-0000 County: Cool. County, State of IL

Property Address: 2032 W RICE ST, CHICAGO, IL 60622

in the contraction of the contra IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2017.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

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Title: Assistant Vice-President

State of OH

County of HAMILTON

This instrument was acknowledged before me on 06/14/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Ohio My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2021