UNOFFICIAL COPY

Doc#. 1716506021 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/14/2017 09:54 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1000058276

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MINNIE GRANT to ARGENT MORTGAGE COMPANY, LLC bearing the cate 03/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0030467892.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 28-13-110-005-0000

Property is commonly known as: 15223 CALITC VIA DR, MARKHAM, IL 60426.

Dated this 13th day of June in the year 2017

PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I, LLC

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 398986092 DOCR T101706-06:01:41 [C-2] ERCNIL1

D0023698556

1716506021 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 1000058276

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of June in the year 2017, by Daniel Thompson as VICE PRESIDENT of PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

PNMRC 398986092 DOCR T101706-06:01:41 [C-2] ERCNIL1

County Clark's Office

1716506021 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

ONAJ.

ALL OF LOT 31 IN BLOCK 9 IN NATIONAL GOME DEVELOPERS BELAIR PARK SUBDIVISION OF THE NORTHWEST TRACK QUIPTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS. S. Clarks Office