## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1716506157 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/14/2017 12:58 PM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JANET T JUCKETT, INDIVIDUALLY AND TRUSTEE OF THE JANET T JUCKETT TRUST AGREEMENT, DATED NOVEMBER 19, 2003 to JPMORGAN CHASE BANK, N.A., dated 07/29/2010 and recorded on 08/13/2010, in Book N/A, at Page N/A, and/or Document 1023117070 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 03-16-402-021-0000

Property Address: 2128 N LAKE SHORE CIR ARLINGTON HEIGHTS, IL 60004-7201

Witness the due execution hereof by the owner and holder of said mortgage on 06/14/2017. Py Clarks

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

State of Louisiana Parish of Ouachita

On 06/14/2017, before me appeared Angela Williams, to me personally known, who did say too be/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 3500773524

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan No.: 3500773524

#### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 3 IN LAKE ARLINGTON TOWNE UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 36322992, IN COOK COUNTY, ILLINOIS.