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Doc# 1716506181 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/14/2017 04:12 PM PG: 1 OF 2

**SATISFACTION OF MORTGAGE**

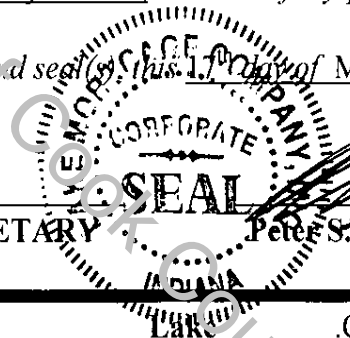
This Certifies, that a certain Mortgage executed by Dianne M. Sproule, Single Never Married, and Eleanor T. Noonan, Single Never Married, as Joint Tenants, to Lake Mortgage Company, Inc. on the 14<sup>th</sup> day of May 2003 calling for \$170,000.00 and recorded in Mortgage Record No. 0314941149, Cook County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand (s) and seal (s) this 17<sup>th</sup> day of May 2017.

ATTEST:

Susan M. Bristow

SUSAN M. BRISTOW, SECRETARY



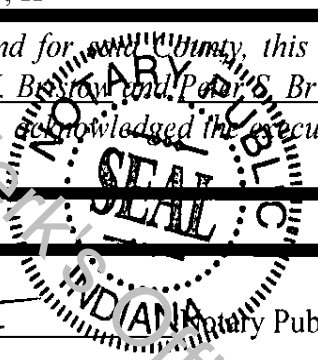
Peter S. Briggs II, Vice-President

State of Indiana \_\_\_\_\_ County, ss \_\_\_\_\_

Before me, the undersigned, a Notary Public in and for \_\_\_\_\_ County, this 17<sup>th</sup> day of May, 2017. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assist. Vice-President and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal

Donna J. Rust



Notary Public.

My Commission Expires 11/18/24

County of Residence Lake

This instrument was prepared by: Susan Stockman Lake Mortgage Co. Inc.  
4000 W. Lincoln Highway, Merrillville, IN. 46410.

LEGAL DESCRIPTION: SEE ATTACHED

TAX ID #17-03-222-023-1320

507108/25345

S XS  
P Q  
S JP  
M JP  
SC Y  
E YS  
INT Y

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**STREET ADDRESS:** 260 E CHRISTNUT STREET UNIT 3204  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-03-222-023-1320

**LEGAL DESCRIPTION:**

UNIT # 3204 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL): ALL OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL IN THE MOST WESTERLY LINE OF SAID LOT 1, AND SAID WESTERLY LINE EXTENDED AND ALL OF LOTS 12 AND 42 (EXCEPT THE EAST 33 FEET OF SAID LOT 42) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 11 TO 20 IN CANAL TRUSTEE SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM ASSOCIATION, DATED SEPTEMBER 12, 1975 AND RECORDED SEPTEMBER 17, 1975 AS DOCUMENT 23225147 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL IN PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office