## **UNOFFICIAL COPY**

## **QUIT CLAIM DEED**

Name and Address of Taxpayer: Mail-Deed and Tax Bills To: Regina D. Rutledge-Willis 3457 W 76th Street Chicago, IL 60652

Prepared By Wendi Pelosi SouthCoast Title and Escrow 1120 Park Averue Cranston RI 02910



Doc# 1716513067 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/14/2017 03:07 PM PG: 1 OF 3

The Grantor(s) Regina D. Rutiedge-Willis f/k/a Regina Graham, a married person, State of Illinois, for and in consideration of Orle and NO/100ths Dollars (\$1.00) and other good and valuable considerations in hand paic.

Convey and Quit Claim Regina D. Rutledge-Willis a married woman, of 3457 W 76th Street, Chicago, IL 60652(address), all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 31 IN GALLAGMER AND HENRY'S ORLAND HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1966 AS DOCUMENT 198137.12, IN COOK COUNTY, ILLINOIS.

THIS BEING THE IDENTICAL PROPERTY CONVEYED BY KENYA ENGLISH FKA KENYA ENGLISH-EDWARDS TO WELBORNE EDWARDS BY DEED FILED 10/17/2001 INSTRUMENT COMBER 0010965364

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To HAVE AND TO HOLD said premises forever.

Permanent Index Number(s): 19-26-425-016-0000 Property Address: 3457 W 76<sup>th</sup> Street, Chicago, IL 60652

Dated this 10 day of MAU, 2017

| REAL ESTATE TRANSFER TAX |          | 15 <b>-</b> Jun-2017 |
|--------------------------|----------|----------------------|
|                          | CHICAGO: | 0.00                 |
|                          | CTA:     | 0.00                 |
|                          | TOTAL:   | 0.00 -               |

| 19-26-425-016-0000       | 20170501662008        | 0-193-857-984      |
|--------------------------|-----------------------|--------------------|
| * Total does not include | any applicable penalt | y or interest due. |

| REAL ESTATE | TRANSFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TAX            | 15-Jun-2017   |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|
|             | Carred Contract of the Contrac | COUNTY:        | 0.00          |
|             | <b>(500)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ILLINOIS:      | 0.00          |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL:         | 0.00          |
| 19-26-425   | 5-016-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20170501662008 | 1-060-362-688 |



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## **UNOFFICIAL COPY**

| Razi D. Rullet-Willi<br>Fl Kla Reni Ha han                   |                                     |
|--------------------------------------------------------------|-------------------------------------|
| Regina D. Rutledge-Willis                                    |                                     |
| f/k/a Regina Graham                                          | •                                   |
| ij iij a riegina eronam                                      |                                     |
|                                                              |                                     |
|                                                              |                                     |
|                                                              |                                     |
| CALL LEUIS A                                                 |                                     |
| State of Illino's. County of Cook                            |                                     |
| County of Cook                                               |                                     |
| I, the Undersigned, a Notary Public in and for said county,  | in the State of Illinois, do hereby |
| certify that Regina D. Rutledge-Willis f/k/a Regina Grahan   |                                     |
| same person(s) whose name(s) is/are subscribed to the for    |                                     |
| me this day in person, and the person (s) acknowledged that  |                                     |
| delivered the instrument as their tree and voluntary act, fo |                                     |
| forth                                                        | , ,                                 |
| 7                                                            | 14                                  |
| Given under my hand and official seal thisday of             | 17ay 2017                           |
|                                                              |                                     |
| Commission Expires 4/23/202/                                 | med a                               |
|                                                              |                                     |
| 3                                                            |                                     |
| COUNTY-ILLINOIS TRANSFER STAMPS                              | (')                                 |
| EXEMPT UNDER PROVISIONS OF PARAGRAPH E SECTION 4,            | 35ILCS 200/31/45 REAL ESTATE        |
| TRANSFER ACT, LETTER-"E"                                     | ~/ <del>/</del> /                   |
|                                                              | OFFICIAL SFAL                       |
| DATE: May (U), 2017                                          | DAVID FILICE                        |
|                                                              | Notary Public State of Illinois     |
| Buyer, Seller, or Representative:                            | My Commission Expires 4/23/2021     |

Buyer, Seller, or Representative:

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## UN STATEMENT OF GRAATCR/GRANTEE PY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or aquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Subscribed and swiper to before  me by the said Myerre Kutledy-William F/K/A  Region Arabum |                                                        |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------|
| me by the said Migrary / Willer Julie 1                                                     |                                                        |
| this 17 day of Ming 2017, Soft                                                              | FICIAL SEAL"                                           |
| Notary Public / My Comm                                                                     | Public, State of Illinois<br>hission Expires 3/27/2020 |

The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or account and hold title to real estate in Illinois, a partnership authorized to do business or aquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated <u>May 17</u> <u>2017</u>

Signature:

Grantee or Agent

Subscribed and sworn to before

me by the said

this /7

Notary Public

"OFFICIAL SEAL" VINCENT L CAFFO

Notary Public, State of Illinois My Commission Expires 3/27/2020

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for subsequent offenses.

(Attach to deed or AB) to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.