

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
HALEY A KEOWN

Doc# 1716513028 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/14/2017 11:49 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021268300176225 PHONE#: (888) 679-6377

Investor #: A72 Service#: 2464244RL1



Loan#: 6830017622

## SATISFACTION OF MORTGAGE

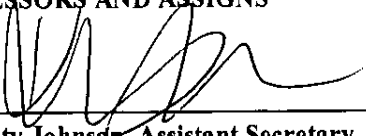
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: LARISA BOGUSLAVSKY AND IGOR POLEVOY, WIFE AND HUSBAND Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: MARCH 12, 2008 Recorded on: APRIL 09, 2008 as Instrument No. 0810049028 in Book No. --- at Page No. --- Property Address: 4021 BLOOMINGTON AVE, ARLINGTON HEIGHTS, IL 60004-0000 County of COOK, State of ILLINOIS PIN# 02-01-204-003-0000 Legal Description: See Attached Exhibit

S   
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

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Loan#: 6830017622 Srv#: 1464244RL1  
Page 2

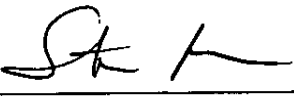
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 19, 2017** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

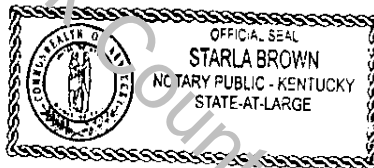
By:   
\_\_\_\_\_  
**Kristy Johnson, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MAY 19, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Starla Brown**  
My Commission Expires: **11/28/2020**



DAVIESS County Clerk's Office

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6830017622-IL

## EXHIBIT A

LOT 3 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED July 8, 1977 AS DOCUMENT 24004940 AND AS CORRECTED BY DOCUMENT 24121632 RECORDED September 26, 1977 AND BY DOCUMENT 24159150 RECORDED October 21, 1977 IN COOK COUNTY, ILLINOIS.

Commonly known as: 4021 BLOOMINGTON RD., ARLINGTON HEIGHTS, IL 60004

Permanent Index No.: 02-01-204-003-0000