

# UNOFFICIAL COPY

Doc#: 1716539070 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/14/2017 11:16 AM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Prepared By:  
**LISA CAMPBELL MOORE**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 18-25-210-033-0000**

When Recorded Mail To:  
**FIRST AMERICAN TITLE COMPANY**  
**240 TECHNOLOGY DR.**  
**IDAHO FALLS, ID 83401**

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

**Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS**

**Borrower(s): TOMASZ CHMIEL**

**Date of Mortgage: OCTOBER 30, 2007**

**Original Loan Amount: \$55,000.00**

**Property Address: 7205 S OCTAVIA AVE, BRIDGEVIEW, ILLINOIS 60455**

Recorded on **NOVEMBER 13, 2007** in **INSTRUMENT NO. 0731726035** of the official Records of **COOK COUNTY, State of ILLINOIS.**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 09 2017

Date

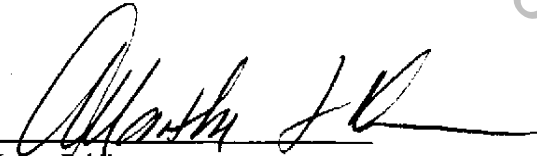
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_ **ARIANA GARCIA**  
**ASSISTANT VICE PRESIDENT**

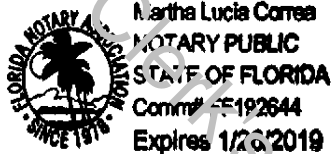
\_\_\_\_\_  
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JUN 09 2017  
by **ARIANA GARCIA, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

  
\_\_\_\_\_  
Notary Public

Printed Name: Martha Lucia Correa  
1/26/2019  
My commission expires: \_\_\_\_\_



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## EXHIBIT A

**BORROWER(S): TOMASZ CHMIEL**

**LOAN NUMBER: 645737181243182**

**LEGAL DESCRIPTION:**

**THE NORTH 60 FEET OF THE SOUTH 190 FEET (EXCEPT THE EAST 20 FEET THEREOF) OF LOTS 69 TO 70 IN FREDERICK H. BARTLETT'S HARLEM AVENUE AND 71ST STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 50 THE THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, < RG 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS: 7205 S OCTAVIA AVE, BRIDGEVIEW, ILLINOIS 60455**

