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Doc# 1716645014 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2017 08:54 AM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LARRISSA T LOYD

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10015410000289645 PHONE#: (888) 679-6377

Investor #: 703 Service#: 1464384RL1



Loan#: 8300045011

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KHALID AHMED AND AMEUL REHMAN, HUSBAND AND WIFE**

Original Mortgagee: **2004-0000193, LLC**

Mortgage Dated: **JULY 25, 2014** Recorded on: **AUGUST 22, 2014** as Instrument No. **1423410036** in Book No. --- at Page No. ---

Property Address: **9355 HARRISON STREET, DES PLAINES, IL 60016-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **09-10-300-035-1078**

Legal Description: **See Attached Exhibit**


S 7
P 3
S M
M M
SC 7
E 7
INT 9/16

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Loan#: 8300045011 Srv#: 1464384RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 18, 2017** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

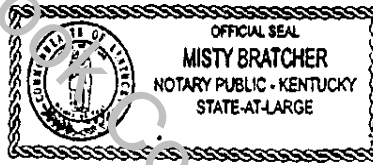
By: 
Teresa Greene, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 18, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Misty Bratcher
My Commission Expires: **11/28/2020**



County Clerk's Office

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8300045011-IL

EXHIBIT A

UNIT 21-6-714-9335 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF THE NORTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96-641,023, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office