

UNOFFICIAL COPY

Doc#. 1716646087 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2017 10:40 AM Pg: 1 of 3

When Recorded Mail To:
Springleaf General Services Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 20651742

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FEDERICO MASIAS AND CARMEN ADRIANA MASIAS** to **HOUSEHOLD FINANCE CORPORATION III** bearing the date 02/07/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0605521011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

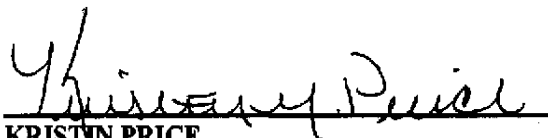
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-32-120-037-1008

Property is commonly known as: 1536 WEST PRATT BLVD UNIT 2D, CHICAGO, IL 60626.

Dated this 15th day of June in the year 2017

SPRINGCASTLE FINANCE FUNDING TRUST THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, by ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact



KRISTIN PRICE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 399189919 PREVASSN DOCR T151706-05:18:39 [C-3] ERCNIL1




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Loan Number 20651742

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of June in the year 2017, by Kristin Price as VICE PRESIDENT of ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for SPRINGCASTLE FINANCE FUNDING TRUST THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020

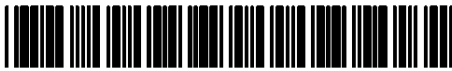


CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SGSRC 399189919 PREVASSN DOCR T151706-05:18:39 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

THE FOLLOWING REAL PROPERTY LOCATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS: PARCEL 1: UNIT 20
IN 1534 W. PRATT CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF
LOT 4 AND THE WEST 1/2 OF VACATED 20 FOOT ALLEY LYING EAST
OF AND ADJOINING SAID LOT 4 IN JOHN W. SWEET'S
RESUBDIVISION OF LOTS 7 TO 13 IN BLOCK 42 IN ROGERS PARK IN
SECTION 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 00783595, AS AMENDED
FROM TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE
RIGHT TO THE USE OF PARKING SPACE NUMBER 10, AS A LIMITED
COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF
CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS
DOCUMENT NO. 00783595. TAX MAP OR PARCEL ID NO.: