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Doc#. 1716646035 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/15/2017 09:14 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
ADRIAN W. SAKCWICZ
CATHERINE GILL SAKOWICZ
812 S SEMINARY AVE
PARK RIDGE, IL 60068

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

WES ERVIN, LOAN PROCESSOR FIRST AMERICAN BANK P.O. BOX 307

HAMPSHIRE, IL 60140

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL PS FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG/ GT OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the incebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ADRIAN W. SAKOWICZ and CATHERINE GILL SAKOWICZ, 812 S SEMINARY A.T., PARK RIDGE, IL 60068, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of December, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ of records, on page ______ as document no. ______1501257003 _____, to the premise therein described as folic vs., situated the County of COOK, State of Illinois, to wit:

LOT 4 IN SECOND ADDITION TO PETERSONS ROYAL OAKS, A RESUBDIVISION INTHE LAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-34-406-028-0000 Address(es) of premises: 812 S SEMINARY AVE, PARK RIDGE, IL 60068

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UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOAN NO. 1922850870	(Contin	iued)	·	Page 2
Witness Our hand and seal, this	2ND day	of JUNE	2017	_
By: <u>Uhell</u> HOLLIE KOVAL, LI	- Koal N SVC SP	(Name & Title)		(SEAL)
This instrument was prepared by HAMPSHIRE, IL 60140. D STARK	FIRST AMÉRICAN	BANK, P.O. BO	X 307; 201 3.	STATE STREET,
STATE OF ILLINOIS COUNTY OFKANE	· · ·))ss)		
instrument and acknowledged said in duly authorized by the Lender throug mentioned, and on oath stated that th is the corporate seal of said Lenders	, authorized agent to be the hits board of directions.	and known for the Lender tha free and volunta ctors or otherwise execute this said	to me t executed the will ry act and deed o for the uses and	of the said Lender,
LASER PROLending, Ver. 13.4.0.03 Reserved II	34 Copr. Harland			014. All Rights
		J. J. C.	OFFI VIRGINI	CIAL SEAL JA K WAEGHE IC - STATE OF ILLINOIS SION EXPIRES:04/02/21
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