UNOFFICIAL COPY

Doc#. 1716655097 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/15/2017 09:24 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3552739802

That a certain mort ag: in the original principal amount of \$248,417.00, executed by MICHAEL LAWLER AND MARIA LAWLER, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 15, 2016 and recorded April 19, 2016 in Document No. 1611008033, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 07-29-211-017 Commonly known as: 1316 Concord Ln Schaumburg IL, 60193

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nomine : fr

QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On June 8, 2017, before me, Heather McPherson, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as now inee for OLUCKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Motary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 30, 2023

Acting in the County of Wayne

HEATHER MCPHERSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 30, 2023
Acting in the County of WAYNE

Clarks

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EXHIBIT A - LEGAL DESCRIPTION

LOT 4340 IN WEATHERSFIELD UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 20, 28 AND 29, TOWN HIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILL MOIS ON AUGUST 31, 1961 AS DOCUMENT 18263706, IN COOK COUNTY, ILLINOIS.

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Othorized Colors of Colors o Property address: 1316 Concord Lave, Schaumburg, IL 60193

Tax Number: 07-29-211-017