

# UNOFFICIAL COPY

**PREPARED BY:**

SUNTRUST MORTGAGE, INC.  
1001 SEMMES AVENUE  
RVW 3013  
RICHMOND VA 23224

Doc#: 1716655036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/15/2017 08:57 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

SUNTRUST MORTGAGE, INC.  
SHERRI FARMER  
PAYOFF DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: EMILY CLEMENTS**

Loan Number: 0049245533  
MIN: 100188500000014812  
MERS Phone #: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT P FINNEGAN AND MELISSA N FINNEGAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1520556087

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 07/13/2015

Original Recording Date: 07/24/2015

Legal Description: LOT 2 IN BLOCK 8 IN GEORGE W DUNTON'S ADDITION TO ARLINGTON HEIGHTS UNIT NO. 2 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF RAILROAD IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 03-29-321-006-0000

County: Cook County, State of IL

Property Address: 310 N BELMONT AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



By: GABRIELLE BECK

Title: Vice-President

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State of VA }  
County of Richmond (City) }

This instrument was acknowledged before me on 06/14/2017 by GABRIELLE BECK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**STARR DINEEN LACKS**  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES OCT. 31, 2020  
COMMISSION # 7151846



Notary Public: STARR DINEEN  
LACKS  
My Commission Expires:  
**10/31/2020**

Property of Cook County Clerk's Office