UNOFFICIAL COPY

Doc#. 1716655225 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/15/2017 01:07 PM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 242976174

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KELLY DIETRICH AND GINI DIETRICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 10/11/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipais in Document # 1634149004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-20-108-035-0000

Property is commonly known as: 1340 W GRACE S7, CHICAGO, IL 60613.

Dated this 15th day of June in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

JENNIFER MOYLAN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 399192798 MIN 100196399011838701 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141706-03:24:41 [C-2] ERCNIL1





D0023738272

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Loan Number 242976174

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of June in the year 2017, by Jennifer Moylan as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 399192798 MIN 100196399011838701 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141706-03:24:41 [C-2] EF CNUL1

Ollny Clark's Office

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Exhibit A

THE OF LOT NINETER

THE WEST FORTY (40) FEET OF LOT NINETEC: (19) AND THE WEST FORTY (40) FEET OF LOT TWENTY (20) AND OF THE SOUTH TEN (10) FEET OF LOT EIGHTEEN (18) IN BLOCK FOUR (4) IN TALBOTS SUBDIVISION OF BLOCKS THREE (3) AND FOUR (4) IN EDSON'S SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION TWENTY (20), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE TH'RD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.