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WARRANTY DEED ILLINOIS STATUTORY Doc#. 1716606026 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/15/2017 10:38 AM Pg: 1 of 4

Dec ID 20170501651340

ST/CO Stamp 0-473-803-200 ST Tax \$231.00 CO Tax \$115.50

THE GRANTOR, Michelle Underwood f/k/a Michelle Hogan, as to an undivided 50% interest and Adam Rehfeld and Melissa Rahfeld, as joint tenants with right of survivorship, as to an undivided 50% interest, of 18458 S. 66th Avenue, the City of Tinley Park, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and Warrant, to Luke A. C'arrio, 1648 Passage Control Park, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACCED EXHIBIT A.

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real exact taxes not yet due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestard Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 31-06-200-037-0000

Address of Real Estate: 18458 S. 66th Avenue, Tinley Park, IL 60477

Dated this 31st day of May, 2017

REAL ESTATE TRANSFER TAX 09-Jun-2017

COUNTY: 115.50

ILLINOIS: 231.00

TOTAL: 346.50

31-06-200-037-0000 20170501651340 0-473-803-200

FIDELITY NATIONAL TITLE OCI 700 7935

1716606026 Page: 2 of 4

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Adam Rehfeld

Melissa Rehfeld

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Adam Rehfeld and Melissa Rehfeld, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes there in set forth, including the release and waiver of the right of homestead.

Given under my har 1 and official seal, this 3157 day of

May

22017

OFFICIAL SEAL
AMANDA WALSH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/18/18

Brada Wow_(Notary Public)

Junit Clark's Office

Prepared By:

Thomas J. Scannell

9901 S. Western Avenue, Suite 100

Chicago, Illinois 60643

Mail To:

Joseph A. Giralamo Law Offices of Joseph A. Giralmo, PC 340 W. Butterfield Road, Suite 2D Elmhurst, IL 60126

Name & Address of Taxpayer:

Luke A. Clarizio 18458 S. 66th Avenue Tinley Park, IL 60477

1716606026 Page: 3 of 4

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Michelle Underwood f/k/a Michelle Hogan

STATE OF Colorado, COUNTY OF Jefferson ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michelle Underwood f/k/a Michelle Hogan, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ____ day of

TONY MORTON NOTARY PUBLIC STATE OF COLORADO

NOTARY ID # 20164004455 MY COMMISSION EXPIRES 02-03-2020 JONG Morken (Notary Public)

The Control of the Co

Prepared By:

Thomas J. Scannell

9901 S. Western Avenue, Suite 100

Chicago, Illinois 60643

Mail To:

Joseph A. Giralamo Law Offices of Joseph A. Giralmo, PC 340 W. Butterfield Road, Suite 2D Elmhurst, IL 60126

Name & Address of Taxpayer:

Luke A. Clarizio 18458 S. 66th Avenue Tinley Park, IL 60477

1716606026 Page: 4 of 4

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EXHIBIT A

THE SOUTH 207 FEET OF THE NORTH 1057 FEET OF THAT PART OF THE EAST 232 FEET OF THE WEST 1094.74 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING WEST OF THE WESTERLY LINE OF ALBERS SUBDIVISION (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, AS PER PLAT THEREOF RECORDED NOVEMBER 22, 1968, AS DOCUMENT NO. 20684189), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office