Recording Requested By: M&T BANK

UNOFFICIAL COPY

When Recorded Return To:
M&T BANK
4TH FLOOR-LIEN RELEASE DEPT.
PO BOX 5178
BUFFALO, NY 14240-9886

Doc# 1716613003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS
DATE: 06/15/2017 09:23 AM PG: 1 OF 3

RELEASE OF MORTGAGE

M&T BANK #:0052485836 'PUSCHEN" Lender ID:Q12/0201842966 Cook, Illinois MIN #: 10013370003597318℃ SI'J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain nortgage, made and executed by DANIEL HUSCHEN, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/23/2009 Recorded: 04/21/2009 in Book/Reel/Liberny/A Page/Folio: N/A as Instrument No.: 0911140075, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hercof

Assessor's/Tax ID No. 13-13-200-019-0000
Property Address: 2707 W LAWRENCE AVE # 3, CHICAGO, IL 60625-3703

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS On $\underline{\text{May 15th, 2017}}$

By:
Jessica Broson, Assistant Secretary

5 7 P 3 S N SC 2

NOFFICIAL COPY RELEASE OF MORTGAGE Page

STATE OF New York **COUNTY OF Erie**

On the 15th day of May in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared Jessica Bryson, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

TASHIA L CAPERS

Notary Expires: 05/21/2020 Qualified in Erie County

TASHIA L. CAPERS NOTARY PUBLIC STATE OF NEW YORK ERIE LIC. #01CA6262155 COMM. EXP. 05/21/2020

(This area for notarial seal)

Prepared By:

DEPI

OF COOK COUNTY CLARK'S OFFICE JESSICA BRYSON, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

1716613003 Page: 3 of 3

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EXHIBIT A

UNIT 2707-3 LAWRENCE IN WASHTENAW PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 1, 2, 3 AND 4 IN BLOCK 27 OF RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612932026, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ONA COOK COUNTY CLORES OFFICE COMMONLY KNOWN AS: 2707 WEST LAWRENCE ACE, UNIT 3, CHICAGO, IL 60625

0052485836